

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |               |                  |             |               |                  |             |               |                  |             |
|--------------------------------------------------------------------------------------|---------------|------------------|-------------|---------------|------------------|-------------|---------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |               |                  |             |               |                  |             |               |                  |             |
| CATEGORY OF SERVICE                                                                  | FEDERAL ONLY  |                  |             | REFUGEE TXXI  |                  |             | AGED          |                  |             |
|                                                                                      | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
| INPATIENT                                                                            | 384           | 1887             | 3554,069.52 | 0             | 0                | 0.00        | 152           | 737              | 140,506.70  |
| OUTPATIENT                                                                           | 2034          | 39472            | 1541,606.39 | 0             | 0                | 0.00        | 1255          | 235254           | 228,127.04  |
| CHILD PART HOSP                                                                      | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| CHILD DAY TREATMENT                                                                  | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| ADULT PART HOSP                                                                      | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| ADULT DAY TREATMENT                                                                  | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| SKILLED NURSING FACILITY                                                             | 2             | 9                | 9,899.91    | 0             | 0                | 0.00        | 23            | 286              | 4,857.50    |
| IHAWP IOWA PLAN LITE                                                                 | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| IHAWP IOWA PLAN FULL                                                                 | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| IHAWP HMO                                                                            | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| IHAWP PCP                                                                            | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| INTERMEDIATE CARE FACILITY                                                           | 4             | 87               | 13,897.08   | 0             | 0                | 0.00        | 334           | 10113            | 2171,460.65 |
| INTER CARE MENTAL RETARDA                                                            | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| NURSING FAC FOR MENTAL ILL                                                           | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| HOME HEALTH                                                                          | 84            | 832              | 36,565.95   | 0             | 0                | 0.00        | 323           | 40263            | 146,584.35  |
| LEAD INSPECTION AGENCY                                                               | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| PHYSICIAN                                                                            | 3381          | 9244             | 754,747.00  | 0             | 0                | 0.00        | 1773          | 18524            | 138,179.32  |
| CLINIC SERVICES                                                                      | 704           | 998              | 199,382.86  | 0             | 0                | 0.00        | 227           | 232              | 9,400.05    |
| MEP CASE MANAGEMENT                                                                  | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| EHR INCENTIVE PAYMENTS                                                               | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| LAB AND RADIOLOGICAL                                                                 | 252           | 822              | 22,742.82   | 0             | 0                | 0.00        | 200           | 551              | 414.94      |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |               |                  |             |               |                  |             |               |                  |             |
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| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |               |                  |             |               |                  |             |               |                  |             |
| CATEGORY OF SERVICE                                                                  | FEDERAL ONLY  |                  |             | REFUGEE TXXI  |                  |             | AGED          |                  |             |
|                                                                                      | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 3             | 29               | 2,150.15    | 0             | 0                | 0.00        | 2             | 53-              | 218.11      |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 1             | 20               | 358.00      | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| REHAB SUPPORT SERVICES                                                               | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 1             | 23               | 1,174.61    |
| AMBULANCE SERVICES                                                                   | 190           | 204              | 44,087.42   | 0             | 0                | 0.00        | 74            | 95               | 927.09      |
| LOCAL EDUCATION AGENCY                                                               | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| INFANT TODDLER                                                                       | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| IHAWP WELLNESS EXAM BONUS                                                            | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| ACO VIS PAYMENTS                                                                     | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| PRESCRIBED DRUGS                                                                     | 2661          | 8249             | 523,294.03  | 0             | 0                | 0.00        | 22            | 39               | 814.07      |
| IOWA-PLAN-PMIC                                                                       | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| DRUG CAPITATION                                                                      | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| NEMT SERVICES                                                                        | 1977          | 619              | 1,373.01    | 0             | 0                | 0.00        | 148           | 164              | 395.24      |
| INDIAN HEALTH SERVICES                                                               | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| FAMILY PLANNING SERVICES                                                             | 39            | 37               | 4,177.76    | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| IOWA CARE MED HOME CAPITATION                                                        | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| IOWA PLAN PROGRAM                                                                    | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| MANAGED SUBSTANCE ABUSE                                                              | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| MENTAL HEALTH ACCESS PLAN                                                            | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| EPSDT SCREENING                                                                      | 6             | 6                | 221.28      | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| HMO SERVICES                                                                         | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| PACE SERVICES                                                                        | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 2             | 1                | 1,167.37    |

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| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |               |                  |              |               |                  |             |               |                  |             |
| CATEGORY OF SERVICE                                                                  | FEDERAL ONLY  |                  |              | REFUGEE TXXI  |                  |             | AGED          |                  |             |
|                                                                                      | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID  | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
| PATIENT MANAGEMENT                                                                   | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| HEALTH INS PREMIUM PAYMENT                                                           | 219           | 542              | 19,689.01    | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| MEDICAL SUPPLIES                                                                     | 297           | 7032             | 53,660.09    | 0             | 0                | 0.00        | 461           | 18171            | 19,235.58   |
| HEALTH HOME PROVIDER                                                                 | 18            | 18               | 2,047.02     | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| IHAWP QHP                                                                            | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| MCO                                                                                  | 155879        | 155041           | 80321,752.09 | 0             | 0                | 0.00        | 7553          | 7588             | 3487,717.68 |
| OTHER PRACTITIONER                                                                   | 1127          | 6807             | 173,125.55   | 0             | 0                | 0.00        | 246           | 2767             | 7,516.26    |
| FAMILY CENTERED PROGRAM                                                              | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| FAMILY PRESERVATION                                                                  | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| TREATMENT FOSTER FAMILY CARE                                                         | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| GROUP TREATMENT THERAPY                                                              | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| DENTAL                                                                               | 234           | 315              | 59,874.73    | 0             | 0                | 0.00        | 2             | 3                | 603.23      |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| OPTOMETRIST                                                                          | 146           | 141              | 11,955.36    | 0             | 0                | 0.00        | 80            | 139              | 4,502.41    |
| CHIROPRACTIC                                                                         | 124           | 269              | 7,617.14     | 0             | 0                | 0.00        | 85            | 156              | 2,747.67    |
| IOWA-PLAN-HAB                                                                        | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| PODIATRIC                                                                            | 49            | 50               | 4,704.14     | 0             | 0                | 0.00        | 62            | 94               | 1,838.16    |
| DELTA DENTAL                                                                         | 157245        | 156764           | 2537,736.69  | 0             | 0                | 0.00        | 7402          | 7458             | 76,392.31   |
| PHYSICAL DISABILITIES SVCS                                                           | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| BRAIN INJ WAIVER SERVICES                                                            | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |

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| (BY CATEGORY OF SERVICE BY PROGRAM)                                             |               |                  |              |               |                  |             |               |                  |             |
| CATEGORY OF SERVICE                                                             | FEDERAL ONLY  |                  |              | REFUGEE TXXI  |                  |             | AGED          |                  |             |
|                                                                                 | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID  | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
| PSYCHIATRIC                                                                     | 389           | 1017             | 80,944.64    | 0             | 0                | 0.00        | 78            | 131              | 3,023.91    |
| RESIDENTIAL CARE FACILITY                                                       | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 75            | 2289             | 18,024.90   |
| ID WAIVER SERVICE                                                               | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| CHILDRENS MENTAL HEALTH SVC                                                     | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| AIDS WAIVER SERVICES                                                            | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| ELDERLY WAIVER SERVICES                                                         | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 3             | 139              | 1,917.66    |
| ILL & HANDICAPPED WAIVER SVCS                                                   | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| COUNTY OFFICE REIMBURSEMENT                                                     | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| MEP SERVICES                                                                    | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 1             | 1                | 65.00       |
| UNASSIGNED                                                                      | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| * A L L   C A T E G O R I E S *                                                 | 162527        | 390511           | 89981,679.64 | 0             | 0                | 0.00        | 10737         | 345165           | 6467,811.81 |

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| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                  |                     |                |                  |                     |                |                  |                     |                |
| CATEGORY OF SERVICE                                                                  | BLIND            |                     |                | DISABLED         |                     |                | ADC - ADULT      |                     |                |
|                                                                                      | RECIPS<br>SERVED | UNITS OF<br>SERVICE | AMOUNT<br>PAID | RECIPS<br>SERVED | UNITS OF<br>SERVICE | AMOUNT<br>PAID | RECIPS<br>SERVED | UNITS OF<br>SERVICE | AMOUNT<br>PAID |
| INPATIENT                                                                            | 0                | 0                   | 0.00           | 193              | 1699                | 950,733.74     | 96               | 322                 | 623,503.34     |
| OUTPATIENT                                                                           | 0                | 0                   | 0.00           | 1477             | 303883              | 410,295.02     | 597              | 27840               | 278,849.30     |
| CHILD PART HOSP                                                                      | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| CHILD DAY TREATMENT                                                                  | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| ADULT PART HOSP                                                                      | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| ADULT DAY TREATMENT                                                                  | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| SKILLED NURSING FACILITY                                                             | 0                | 0                   | 0.00           | 26               | 633                 | 343,749.13     | 1                | 8                   | 7,370.24       |
| IHAWP IOWA PLAN LITE                                                                 | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| IHAWP IOWA PLAN FULL                                                                 | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| IHAWP HMO                                                                            | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| IHAWP PCP                                                                            | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| INTERMEDIATE CARE FACILITY                                                           | 0                | 0                   | 0.00           | 18               | 615                 | 197,500.53     | 0                | 0                   | 0.00           |
| INTER CARE MENTAL RETARDA                                                            | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| NURSING FAC FOR MENTAL ILL                                                           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| HOME HEALTH                                                                          | 0                | 0                   | 0.00           | 373              | 705185              | 1099,400.21    | 13               | 1880                | 532.06         |
| LEAD INSPECTION AGENCY                                                               | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| PHYSICIAN                                                                            | 0                | 0                   | 0.00           | 2018             | 21135               | 167,120.37     | 959              | 2560                | 165,180.81     |
| CLINIC SERVICES                                                                      | 0                | 0                   | 0.00           | 288              | 312                 | 30,390.65      | 255              | 293                 | 53,511.68      |
| MEP CASE MANAGEMENT                                                                  | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| EHR INCENTIVE PAYMENTS                                                               | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| LAB AND RADIOLOGICAL                                                                 | 0                | 0                   | 0.00           | 187              | 578                 | 1,782.50       | 109              | 413                 | 9,450.42       |

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| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |               |                  |             |               |                  |             |               |                  |             |
| CATEGORY OF SERVICE                                                                  | BLIND         |                  |             | DISABLED      |                  |             | ADC - ADULT   |                  |             |
|                                                                                      | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 0             | 0                | 0.00        | 39            | 260              | 77,390.55   | 0             | 0                | 0.00        |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 0             | 0                | 0.00        | 13            | 889              | 15,981.57   | 2             | 26               | 564.38      |
| REHAB SUPPORT SERVICES                                                               | 0             | 0                | 0.00        | 3             | 54               | 2,757.78    | 0             | 0                | 0.00        |
| AMBULANCE SERVICES                                                                   | 0             | 0                | 0.00        | 106           | 129              | 5,328.75    | 36            | 30               | 5,160.72    |
| LOCAL EDUCATION AGENCY                                                               | 0             | 0                | 0.00        | 951           | 173985           | 2889,373.64 | 9             | 2810             | 40,559.25   |
| INFANT TODDLER                                                                       | 0             | 0                | 0.00        | 162           | 2684             | 22,798.22   | 4             | 7                | 93.65       |
| IHAWP WELLNESS EXAM BONUS                                                            | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| ACO VIS PAYMENTS                                                                     | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| PRESCRIBED DRUGS                                                                     | 0             | 0                | 0.00        | 589           | 2576             | 177,523.20  | 817           | 2277             | 103,221.70  |
| IOWA-PLAN-PMIC                                                                       | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| DRUG CAPITATION                                                                      | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| NEMT SERVICES                                                                        | 0             | 0                | 0.00        | 1416          | 1020             | 2,422.90    | 1493          | 1505             | 3,622.50    |
| INDIAN HEALTH SERVICES                                                               | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| FAMILY PLANNING SERVICES                                                             | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 10            | 11               | 1,809.77    |
| IOWA CARE MED HOME CAPITATION                                                        | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| IOWA PLAN PROGRAM                                                                    | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| MANAGED SUBSTANCE ABUSE                                                              | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| MENTAL HEALTH ACCESS PLAN                                                            | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| EPSDT SCREENING                                                                      | 0             | 0                | 0.00        | 87            | 96               | 4,557.23    | 12            | 12               | 680.95      |
| HMO SERVICES                                                                         | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| PACE SERVICES                                                                        | 0             | 0                | 0.00        | 76            | 75               | 314,708.08  | 0             | 0                | 0.00        |

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| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |               |                  |             |               |                  |              |               |                  |              |
| CATEGORY OF SERVICE                                                                  | BLIND         |                  |             | DISABLED      |                  |              | ADC - ADULT   |                  |              |
|                                                                                      | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID  | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID  |
| PATIENT MANAGEMENT                                                                   | 0             | 0                | 0.00        | 0             | 0                | 0.00         | 0             | 0                | 0.00         |
| HEALTH INS PREMIUM PAYMENT                                                           | 0             | 0                | 0.00        | 454           | 958              | 132,325.62   | 67            | 155              | 7,541.46     |
| MEDICAL SUPPLIES                                                                     | 0             | 0                | 0.00        | 634           | 58860            | 98,945.77    | 55            | 406              | 8,812.09     |
| HEALTH HOME PROVIDER                                                                 | 0             | 0                | 0.00        | 47            | 54               | 10,194.06    | 13            | 14               | 1,348.46     |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0             | 0                | 0.00        | 0             | 0                | 0.00         | 0             | 0                | 0.00         |
| IHAWP QHP                                                                            | 0             | 0                | 0.00        | 0             | 0                | 0.00         | 0             | 0                | 0.00         |
| MCO                                                                                  | 0             | 0                | 0.00        | 56105         | 56749            | 66915,710.71 | 59240         | 59952            | 26921,752.39 |
| OTHER PRACTITIONER                                                                   | 0             | 0                | 0.00        | 1013          | 13333            | 1034,983.53  | 388           | 2266             | 128,225.63   |
| FAMILY CENTERED PROGRAM                                                              | 0             | 0                | 0.00        | 0             | 0                | 0.00         | 0             | 0                | 0.00         |
| FAMILY PRESERVATION                                                                  | 0             | 0                | 0.00        | 0             | 0                | 0.00         | 0             | 0                | 0.00         |
| TREATMENT FOSTER FAMILY CARE                                                         | 0             | 0                | 0.00        | 0             | 0                | 0.00         | 0             | 0                | 0.00         |
| GROUP TREATMENT THERAPY                                                              | 0             | 0                | 0.00        | 0             | 0                | 0.00         | 0             | 0                | 0.00         |
| DENTAL                                                                               | 0             | 0                | 0.00        | 557           | 613              | 89,637.52    | 146           | 165              | 21,144.89    |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0             | 0                | 0.00        | 0             | 0                | 0.00         | 0             | 0                | 0.00         |
| OPTOMETRIST                                                                          | 0             | 0                | 0.00        | 70            | 89               | 4,363.05     | 59            | 65               | 5,753.95     |
| CHIROPRACTIC                                                                         | 0             | 0                | 0.00        | 82            | 156              | 2,484.69     | 54            | 107              | 3,012.20     |
| IOWA-PLAN-HAB                                                                        | 0             | 0                | 0.00        | 0             | 0                | 0.00         | 0             | 0                | 0.00         |
| PODIATRIC                                                                            | 0             | 0                | 0.00        | 61            | 68               | 3,310.07     | 12            | 7                | 935.95       |
| DELTA DENTAL                                                                         | 0             | 0                | 0.00        | 47746         | 48405            | 975,901.49   | 59453         | 59748            | 1080,024.38  |
| PHYSICAL DISABILITIES SVCS                                                           | 0             | 0                | 0.00        | 6             | 2939             | 10,201.72    | 0             | 0                | 0.00         |
| BRAIN INJ WAIVER SERVICES                                                            | 0             | 0                | 0.00        | 29            | 2056             | 62,007.66    | 0             | 0                | 0.00         |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                  |                     |                |                  |                     |                |                  |                     |                |
|--------------------------------------------------------------------------------------|------------------|---------------------|----------------|------------------|---------------------|----------------|------------------|---------------------|----------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                  |                     |                |                  |                     |                |                  |                     |                |
| CATEGORY OF SERVICE                                                                  | BLIND            |                     |                | DISABLED         |                     |                | ADC - ADULT      |                     |                |
|                                                                                      | RECIPS<br>SERVED | UNITS OF<br>SERVICE | AMOUNT<br>PAID | RECIPS<br>SERVED | UNITS OF<br>SERVICE | AMOUNT<br>PAID | RECIPS<br>SERVED | UNITS OF<br>SERVICE | AMOUNT<br>PAID |
| PSYCHIATRIC                                                                          | 0                | 0                   | 0.00           | 338              | 576                 | 20,890.15      | 72               | 138                 | 12,670.38      |
| RESIDENTIAL CARE FACILITY                                                            | 0                | 0                   | 0.00           | 405              | 12294               | 105,095.21     | 0                | 0                   | 0.00           |
| ID WAIVER SERVICE                                                                    | 0                | 0                   | 0.00           | 5                | 1313                | 23,787.14      | 0                | 0                   | 0.00           |
| CHILDRENS MENTAL HEALTH SVC                                                          | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| AIDS WAIVER SERVICES                                                                 | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| ELDERLY WAIVER SERVICES                                                              | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| ILL & HANDICAPPED WAIVER SVCS                                                        | 0                | 0                   | 0.00           | 284              | 25329               | 422,789.52     | 0                | 0                   | 0.00           |
| COUNTY OFFICE REIMBURSEMENT                                                          | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| MEP SERVICES                                                                         | 0                | 0                   | 0.00           | 9                | 150                 | 9,690.00       | 0                | 0                   | 0.00           |
| UNASSIGNED                                                                           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           | 0                | 0                   | 0.00           |
| * A L L   C A T E G O R I E S *                                                      | 0                | 0                   | 0.00           | 59697            | 1439750             | 76636,131.98   | 60889            | 163017              | 29485,332.55   |



| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |               |                  |             |               |                  |             |               |                  |              |
|--------------------------------------------------------------------------------------|---------------|------------------|-------------|---------------|------------------|-------------|---------------|------------------|--------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |               |                  |             |               |                  |             |               |                  |              |
| CATEGORY OF SERVICE                                                                  | ADC - CHILD   |                  |             | CMAP          |                  |             | OTHER         |                  |              |
|                                                                                      | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID  |
| INPATIENT                                                                            | 71            | 408              | 697,520.71  | 1             | 3                | 2,188.01    | 590           | 3314             | 10671,661.61 |
| OUTPATIENT                                                                           | 316           | 10479            | 116,783.94  | 1             | 10               | 288.99      | 1712          | 64898            | 645,115.26   |
| CHILD PART HOSP                                                                      | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| CHILD DAY TREATMENT                                                                  | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| ADULT PART HOSP                                                                      | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| ADULT DAY TREATMENT                                                                  | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| SKILLED NURSING FACILITY                                                             | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 2             | 43               | 26,345.06    |
| IHAWP IOWA PLAN LITE                                                                 | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| IHAWP IOWA PLAN FULL                                                                 | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| IHAWP HMO                                                                            | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| IHAWP PCP                                                                            | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| INTERMEDIATE CARE FACILITY                                                           | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 4             | 34               | 39,214.42-   |
| INTER CARE MENTAL RETARDA                                                            | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| NURSING FAC FOR MENTAL ILL                                                           | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| HOME HEALTH                                                                          | 9             | 794              | 8,212.22    | 0             | 0                | 0.00        | 60            | 12915            | 26,523.51    |
| LEAD INSPECTION AGENCY                                                               | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| PHYSICIAN                                                                            | 630           | 1387             | 149,984.44  | 2             | 1                | 43.44       | 3041          | 6781             | 559,634.04   |
| CLINIC SERVICES                                                                      | 263           | 309              | 50,302.76   | 3             | 4                | 839.82      | 1053          | 1465             | 4311,031.45  |
| MEP CASE MANAGEMENT                                                                  | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| EHR INCENTIVE PAYMENTS                                                               | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 1             | 0                | 48,167.00    |
| LAB AND RADIOLOGICAL                                                                 | 31            | 66               | 1,091.61    | 1             | 1                | 21.85       | 324           | 1179             | 26,673.17    |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |               |                  |             |               |                  |             |               |                  |             |
|--------------------------------------------------------------------------------------|---------------|------------------|-------------|---------------|------------------|-------------|---------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |               |                  |             |               |                  |             |               |                  |             |
| CATEGORY OF SERVICE                                                                  | ADC - CHILD   |                  |             | CMAP          |                  |             | OTHER         |                  |             |
|                                                                                      | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 31            | 717              | 14,641.86   | 1             | 6                | 468.96      | 21            | 605              | 13,112.75   |
| REHAB SUPPORT SERVICES                                                               | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| AMBULANCE SERVICES                                                                   | 9             | 9                | 1,893.44    | 0             | 0                | 0.00        | 44            | 42               | 8,635.68    |
| LOCAL EDUCATION AGENCY                                                               | 320           | 66931            | 717,021.57  | 3             | 401              | 3,744.61    | 267           | 57754            | 650,098.15  |
| INFANT TODDLER                                                                       | 220           | 1462             | 20,336.35   | 2             | 4                | 60.47       | 297           | 2204             | 27,550.92   |
| IHAWP WELLNESS EXAM BONUS                                                            | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| ACO VIS PAYMENTS                                                                     | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| PRESCRIBED DRUGS                                                                     | 519           | 877              | 63,235.99   | 4             | 16               | 497.83      | 1562          | 3396             | 163,187.04  |
| IOWA-PLAN-PMIC                                                                       | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| DRUG CAPITATION                                                                      | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| NEMT SERVICES                                                                        | 2043          | 2147             | 5,174.27    | 5             | 5                | 12.05       | 2811          | 2964             | 7,142.20    |
| INDIAN HEALTH SERVICES                                                               | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| FAMILY PLANNING SERVICES                                                             | 1             | 1                | 86.62       | 0             | 0                | 0.00        | 12            | 12               | 327.52      |
| IOWA CARE MED HOME CAPITATION                                                        | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| IOWA PLAN PROGRAM                                                                    | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| MANAGED SUBSTANCE ABUSE                                                              | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| MENTAL HEALTH ACCESS PLAN                                                            | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| EPSDT SCREENING                                                                      | 1303          | 1351             | 70,465.59   | 1             | 1                | 44.15       | 1820          | 1864             | 92,347.19   |
| HMO SERVICES                                                                         | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |
| PACE SERVICES                                                                        | 0             | 0                | 0.00        | 0             | 0                | 0.00        | 0             | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |               |                  |              |               |                  |             |               |                  |              |
|--------------------------------------------------------------------------------------|---------------|------------------|--------------|---------------|------------------|-------------|---------------|------------------|--------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |               |                  |              |               |                  |             |               |                  |              |
| CATEGORY OF SERVICE                                                                  | ADC - CHILD   |                  |              | CMAP          |                  |             | OTHER         |                  |              |
|                                                                                      | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID  | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID  |
| PATIENT MANAGEMENT                                                                   | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| HEALTH INS PREMIUM PAYMENT                                                           | 100           | 226              | 9,254.68     | 2             | 4                | 136.52      | 477           | 1084             | 50,187.36    |
| MEDICAL SUPPLIES                                                                     | 27            | 1303             | 4,882.90     | 1             | 150-             | 130.50-     | 139           | 4039             | 30,336.28    |
| HEALTH HOME PROVIDER                                                                 | 32            | 37               | 3,825.43     | 2             | 3                | 910.17      | 22            | 28               | 2,894.92     |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| IHAWP QHP                                                                            | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| MCO                                                                                  | 99873         | 100669           | 16865,858.03 | 130           | 129              | 84,229.17   | 119268        | 121721           | 32261,277.42 |
| OTHER PRACTITIONER                                                                   | 748           | 6311             | 517,866.60   | 3             | 18               | 1,369.55    | 1241          | 7196             | 529,291.53   |
| FAMILY CENTERED PROGRAM                                                              | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| FAMILY PRESERVATION                                                                  | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| TREATMENT FOSTER FAMILY CARE                                                         | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| GROUP TREATMENT THERAPY                                                              | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| DENTAL                                                                               | 7103          | 8025             | 1300,975.40  | 13            | 13               | 2,130.44    | 8073          | 9072             | 1348,347.31  |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| OPTOMETRIST                                                                          | 60            | 66               | 5,266.50     | 0             | 0                | 0.00        | 77            | 85               | 7,189.38     |
| CHIROPRACTIC                                                                         | 23            | 77               | 2,354.47     | 0             | 0                | 0.00        | 39            | 67               | 2,173.24     |
| IOWA-PLAN-HAB                                                                        | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| PODIATRIC                                                                            | 6             | 2                | 143.17       | 1             | 3                | 146.57      | 17            | 23               | 3,796.68     |
| DELTA DENTAL                                                                         | 10            | 10               | 166.65       | 3             | 3                | 45.06       | 5045          | 5098             | 55,297.82    |
| PHYSICAL DISABILITIES SVCS                                                           | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 1             | 0                | 0.00         |
| BRAIN INJ WAIVER SERVICES                                                            | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 1             | 0                | 35,975.60-   |

| T I T L E   X I X   M O N T H L Y   R E P O R T   O F   E X P E N D I T U R E S |               |                  |              |               |                  |             |               |                  |              |
|---------------------------------------------------------------------------------|---------------|------------------|--------------|---------------|------------------|-------------|---------------|------------------|--------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                             |               |                  |              |               |                  |             |               |                  |              |
| CATEGORY OF SERVICE                                                             | ADC - CHILD   |                  |              | CMAP          |                  |             | OTHER         |                  |              |
|                                                                                 | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID  | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID  |
| PSYCHIATRIC                                                                     | 67            | 87               | 8,153.24     | 0             | 0                | 0.00        | 158           | 238              | 59,393.25    |
| RESIDENTIAL CARE FACILITY                                                       | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 2             | 16               | 489.60       |
| ID WAIVER SERVICE                                                               | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 1             | 0                | 131,141.33-  |
| CHILDRENS MENTAL HEALTH SVC                                                     | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| AIDS WAIVER SERVICES                                                            | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| ELDERLY WAIVER SERVICES                                                         | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 1             | 0                | 10.00        |
| ILL & HANDICAPPED WAIVER SVCS                                                   | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| COUNTY OFFICE REIMBURSEMENT                                                     | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 0             | 0                | 0.00         |
| MEP SERVICES                                                                    | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 1             | 0                | 0.00         |
| UNASSIGNED                                                                      | 0             | 0                | 0.00         | 0             | 0                | 0.00        | 1             | 0                | 546,748.20   |
| * A L L   C A T E G O R I E S *                                                 | 102534        | 203751           | 20635,498.44 | 147           | 475              | 97,047.16   | 124474        | 308137           | 51968,654.19 |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                              |                  |             |                            |                  |             |                             |                  |             |
|--------------------------------------------------------------------------------------|------------------------------|------------------|-------------|----------------------------|------------------|-------------|-----------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                              |                  |             |                            |                  |             |                             |                  |             |
| CATEGORY OF SERVICE                                                                  | FOSTER - PRESUB - SUB ADOPTS |                  |             | INTERMEDIATE CARE FACILITY |                  |             | MEDICALLY NEEDY NO SPEND DN |                  |             |
|                                                                                      | RECIPS SERVED                | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED              | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED               | UNITS OF SERVICE | AMOUNT PAID |
| INPATIENT                                                                            | 10                           | 89               | 56,549.33   | 33                         | 279              | 41,142.43   | 4                           | 37               | 8,576.58    |
| OUTPATIENT                                                                           | 49                           | 3915             | 14,253.90   | 137                        | 21361            | 30,452.85   | 10                          | 2893             | 2,145.72    |
| CHILD PART HOSP                                                                      | 0                            | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| CHILD DAY TREATMENT                                                                  | 0                            | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| ADULT PART HOSP                                                                      | 0                            | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| ADULT DAY TREATMENT                                                                  | 0                            | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| SKILLED NURSING FACILITY                                                             | 1                            | 31               | 18,063.03   | 28                         | 585              | 215.13      | 0                           | 0                | 0.00        |
| IHAWP IOWA PLAN LITE                                                                 | 0                            | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| IHAWP IOWA PLAN FULL                                                                 | 0                            | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| IHAWP HMO                                                                            | 0                            | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| IHAWP PCP                                                                            | 0                            | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| INTERMEDIATE CARE FACILITY                                                           | 0                            | 0                | 0.00        | 414                        | 16008            | 3129,142.97 | 0                           | 0                | 0.00        |
| INTER CARE MENTAL RETARDA                                                            | 3                            | 104              | 39,915.66   | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| NURSING FAC FOR MENTAL ILL                                                           | 0                            | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| HOME HEALTH                                                                          | 20                           | 14922            | 66,004.07   | 107                        | 37318            | 202,838.70  | 1                           | 23               | 39.38       |
| LEAD INSPECTION AGENCY                                                               | 0                            | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| PHYSICIAN                                                                            | 123                          | 195              | 13,074.09   | 225                        | 2086             | 3,912.58-   | 19                          | 397              | 1,355.15    |
| CLINIC SERVICES                                                                      | 37                           | 44               | 8,143.38    | 22                         | 27               | 1,038.77    | 2                           | 36-              | 8,537.18-   |
| MEP CASE MANAGEMENT                                                                  | 0                            | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| EHR INCENTIVE PAYMENTS                                                               | 0                            | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| LAB AND RADIOLOGICAL                                                                 | 5                            | 11               | 304.20      | 33                         | 86               | 0.00        | 4                           | 10               | 33.49       |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                                                         |                     |                |                                                     |                     |                |                                                       |                     |                |
|--------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------|----------------|-----------------------------------------------------|---------------------|----------------|-------------------------------------------------------|---------------------|----------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                                                         |                     |                |                                                     |                     |                |                                                       |                     |                |
| CATEGORY OF SERVICE                                                                  | F O S T E R   -   P R E S U B   -   S U B   A D O P T S |                     |                | I N T E R M E D I A T E   C A R E   F A C I L I T Y |                     |                | M E D I C A L L Y   N E E D Y   N O   S P E N D   D N |                     |                |
|                                                                                      | RECIPS<br>SERVED                                        | UNITS OF<br>SERVICE | AMOUNT<br>PAID | RECIPS<br>SERVED                                    | UNITS OF<br>SERVICE | AMOUNT<br>PAID | RECIPS<br>SERVED                                      | UNITS OF<br>SERVICE | AMOUNT<br>PAID |
| HABILITATION SERVICES                                                                | 6                                                       | 117                 | 17,323.60      | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 51                                                      | 1016                | 45,556.77      | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| REHAB SUPPORT SERVICES                                                               | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| AMBULANCE SERVICES                                                                   | 1                                                       | 1                   | 231.75         | 17                                                  | 18                  | 605.15         | 2                                                     | 2                   | 208.10         |
| LOCAL EDUCATION AGENCY                                                               | 168                                                     | 39770               | 482,342.21     | 91                                                  | 12162               | 361,270.62     | 0                                                     | 0                   | 0.00           |
| INFANT TODDLER                                                                       | 81                                                      | 663                 | 8,186.70       | 2                                                   | 53                  | 658.07         | 0                                                     | 0                   | 0.00           |
| IHAWP WELLNESS EXAM BONUS                                                            | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| ACO VIS PAYMENTS                                                                     | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| PRESCRIBED DRUGS                                                                     | 225                                                     | 609                 | 31,247.96      | 87                                                  | 389                 | 13,830.34      | 3                                                     | 10                  | 132.67         |
| IOWA-PLAN-PMIC                                                                       | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| DRUG CAPITATION                                                                      | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| NEMT SERVICES                                                                        | 399                                                     | 401                 | 966.41         | 475                                                 | 489                 | 1,178.49       | 33                                                    | 36                  | 86.76          |
| INDIAN HEALTH SERVICES                                                               | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| FAMILY PLANNING SERVICES                                                             | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| IOWA CARE MED HOME CAPITATION                                                        | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| IOWA PLAN PROGRAM                                                                    | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| MANAGED SUBSTANCE ABUSE                                                              | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| MENTAL HEALTH ACCESS PLAN                                                            | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| EPSDT SCREENING                                                                      | 80                                                      | 80                  | 3,680.36       | 1                                                   | 2                   | 34.43          | 0                                                     | 0                   | 0.00           |
| HMO SERVICES                                                                         | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| PACE SERVICES                                                                        | 0                                                       | 0                   | 0.00           | 435                                                 | 434                 | 1421,540.63    | 0                                                     | 0                   | 0.00           |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                                                         |                     |                |                                                     |                     |                |                                                       |                     |                |
|--------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------|----------------|-----------------------------------------------------|---------------------|----------------|-------------------------------------------------------|---------------------|----------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                                                         |                     |                |                                                     |                     |                |                                                       |                     |                |
| CATEGORY OF SERVICE                                                                  | F O S T E R   -   P R E S U B   -   S U B   A D O P T S |                     |                | I N T E R M E D I A T E   C A R E   F A C I L I T Y |                     |                | M E D I C A L L Y   N E E D Y   N O   S P E N D   D N |                     |                |
|                                                                                      | RECIPS<br>SERVED                                        | UNITS OF<br>SERVICE | AMOUNT<br>PAID | RECIPS<br>SERVED                                    | UNITS OF<br>SERVICE | AMOUNT<br>PAID | RECIPS<br>SERVED                                      | UNITS OF<br>SERVICE | AMOUNT<br>PAID |
| PATIENT MANAGEMENT                                                                   | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| HEALTH INS PREMIUM PAYMENT                                                           | 172                                                     | 351                 | 21,706.76      | 72                                                  | 138                 | 18,533.16      | 0                                                     | 0                   | 0.00           |
| MEDICAL SUPPLIES                                                                     | 22                                                      | 3067                | 4,459.38       | 68                                                  | 7875                | 11,339.40      | 5                                                     | 144                 | 444.98         |
| HEALTH HOME PROVIDER                                                                 | 30                                                      | 34                  | 3,869.26       | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| IHAWP QHP                                                                            | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| MCO                                                                                  | 11614                                                   | 11616               | 3881,648.09    | 20279                                               | 19686               | 61208,652.85   | 0                                                     | 0                   | 0.00           |
| OTHER PRACTITIONER                                                                   | 293                                                     | 2829                | 211,555.52     | 57                                                  | 423                 | 18,749.91      | 5                                                     | 25                  | 12,507.93      |
| FAMILY CENTERED PROGRAM                                                              | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| FAMILY PRESERVATION                                                                  | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| TREATMENT FOSTER FAMILY CARE                                                         | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| GROUP TREATMENT THERAPY                                                              | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| DENTAL                                                                               | 1001                                                    | 1115                | 154,529.12     | 21                                                  | 23                  | 1,504.06       | 3                                                     | 3                   | 635.41         |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| OPTOMETRIST                                                                          | 17                                                      | 18                  | 1,173.00       | 0                                                   | 0                   | 0.00           | 1                                                     | 1                   | 42.60          |
| CHIROPRACTIC                                                                         | 3                                                       | 5                   | 203.15         | 3                                                   | 3                   | 55.91          | 0                                                     | 0                   | 0.00           |
| IOWA-PLAN-HAB                                                                        | 0                                                       | 0                   | 0.00           | 0                                                   | 0                   | 0.00           | 0                                                     | 0                   | 0.00           |
| PODIATRIC                                                                            | 0                                                       | 0                   | 0.00           | 12                                                  | 18                  | 159.88         | 1                                                     | 2                   | 4.68           |
| DELTA DENTAL                                                                         | 319                                                     | 319                 | 5,366.07       | 19723                                               | 19757               | 217,640.41     | 0                                                     | 0                   | 0.00           |
| PHYSICAL DISABILITIES SVCS                                                           | 0                                                       | 0                   | 0.00           | 2                                                   | 722                 | 1,684.41       | 0                                                     | 0                   | 0.00           |
| BRAIN INJ WAIVER SERVICES                                                            | 15                                                      | 4111                | 37,496.25      | 84                                                  | 8155                | 160,632.79     | 0                                                     | 0                   | 0.00           |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                              |                  |             |                            |                  |              |                             |                  |             |
|--------------------------------------------------------------------------------------|------------------------------|------------------|-------------|----------------------------|------------------|--------------|-----------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                              |                  |             |                            |                  |              |                             |                  |             |
| CATEGORY OF SERVICE                                                                  | FOSTER - PRESUB - SUB ADOPTS |                  |             | INTERMEDIATE CARE FACILITY |                  |              | MEDICALLY NEEDY NO SPEND DN |                  |             |
|                                                                                      | RECIPS SERVED                | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED              | UNITS OF SERVICE | AMOUNT PAID  | RECIPS SERVED               | UNITS OF SERVICE | AMOUNT PAID |
| PSYCHIATRIC                                                                          | 34                           | 41               | 2,337.83    | 3                          | 9                | 0.00         | 2                           | 2                | 140.70      |
| RESIDENTIAL CARE FACILITY                                                            | 1                            | 31               | 281.37      | 0                          | 0                | 0.00         | 0                           | 0                | 0.00        |
| ID WAIVER SERVICE                                                                    | 18                           | 2228             | 38,183.83   | 0                          | 0                | 0.00         | 0                           | 0                | 0.00        |
| CHILDRENS MENTAL HEALTH SVC                                                          | 0                            | 0                | 0.00        | 0                          | 0                | 0.00         | 0                           | 0                | 0.00        |
| AIDS WAIVER SERVICES                                                                 | 0                            | 0                | 0.00        | 0                          | 0                | 0.00         | 0                           | 0                | 0.00        |
| ELDERLY WAIVER SERVICES                                                              | 0                            | 0                | 0.00        | 24                         | 1904             | 27,784.22    | 0                           | 0                | 0.00        |
| ILL & HANDICAPPED WAIVER SVCS                                                        | 8                            | 265              | 15,261.25   | 0                          | 0                | 0.00         | 0                           | 0                | 0.00        |
| COUNTY OFFICE REIMBURSEMENT                                                          | 0                            | 0                | 0.00        | 0                          | 0                | 0.00         | 0                           | 0                | 0.00        |
| MEP SERVICES                                                                         | 21                           | 183              | 11,534.70   | 4                          | 16               | 1,033.60     | 0                           | 0                | 0.00        |
| UNASSIGNED                                                                           | 0                            | 0                | 0.00        | 0                          | 0                | 0.00         | 0                           | 0                | 0.00        |
| * A L L   C A T E G O R I E S *                                                      | 12019                        | 88181            | 5195,449.00 | 20466                      | 150026           | 66867,806.60 | 45                          | 3549             | 17,816.97   |



| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                             |                  |             |               |                  |             |                              |                  |             |
|--------------------------------------------------------------------------------------|-----------------------------|------------------|-------------|---------------|------------------|-------------|------------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                             |                  |             |               |                  |             |                              |                  |             |
| CATEGORY OF SERVICE                                                                  | MEDICALLY NEEDY WI SPEND DN |                  |             | OTHER TXXI    |                  |             | OTHER BREAST CERVICAL CANCER |                  |             |
|                                                                                      | RECIPS SERVED               | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                | UNITS OF SERVICE | AMOUNT PAID |
| INPATIENT                                                                            | 7                           | 33               | 65,235.59   | 21            | 82               | 185,647.71  | 0                            | 0                | 0.00        |
| OUTPATIENT                                                                           | 31                          | 5623             | 29,087.89   | 57            | 4817             | 19,264.03   | 5                            | 5                | 3,555.88    |
| CHILD PART HOSP                                                                      | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| CHILD DAY TREATMENT                                                                  | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| ADULT PART HOSP                                                                      | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| ADULT DAY TREATMENT                                                                  | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| SKILLED NURSING FACILITY                                                             | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| IHAWP IOWA PLAN LITE                                                                 | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| IHAWP IOWA PLAN FULL                                                                 | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| IHAWP HMO                                                                            | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| IHAWP PCP                                                                            | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| INTERMEDIATE CARE FACILITY                                                           | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| INTER CARE MENTAL RETARDA                                                            | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| NURSING FAC FOR MENTAL ILL                                                           | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| HOME HEALTH                                                                          | 1                           | 3                | 9.87        | 1             | 1                | 3.15        | 0                            | 0                | 0.00        |
| LEAD INSPECTION AGENCY                                                               | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| PHYSICIAN                                                                            | 49                          | 163              | 10,223.83   | 123           | 283              | 14,903.76   | 7                            | 9                | 3,052.18    |
| CLINIC SERVICES                                                                      | 5                           | 5                | 626.34      | 26            | 33               | 6,732.26    | 0                            | 0                | 0.00        |
| MEP CASE MANAGEMENT                                                                  | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| EHR INCENTIVE PAYMENTS                                                               | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| LAB AND RADIOLOGICAL                                                                 | 0                           | 0                | 0.00        | 3             | 6                | 121.70      | 1                            | 2                | 2,801.40    |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                             |                  |             |               |                  |             |                              |                  |             |
|--------------------------------------------------------------------------------------|-----------------------------|------------------|-------------|---------------|------------------|-------------|------------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                             |                  |             |               |                  |             |                              |                  |             |
| CATEGORY OF SERVICE                                                                  | MEDICALLY NEEDY WI SPEND DN |                  |             | OTHER TXXI    |                  |             | OTHER BREAST CERVICAL CANCER |                  |             |
|                                                                                      | RECIPS SERVED               | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 0                           | 0                | 0.00        | 5             | 61               | 1,323.88    | 0                            | 0                | 0.00        |
| REHAB SUPPORT SERVICES                                                               | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| AMBULANCE SERVICES                                                                   | 3                           | 3                | 360.45      | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| LOCAL EDUCATION AGENCY                                                               | 0                           | 0                | 0.00        | 48            | 8649             | 100,838.54  | 0                            | 0                | 0.00        |
| INFANT TODDLER                                                                       | 0                           | 0                | 0.00        | 4             | 27               | 394.22      | 0                            | 0                | 0.00        |
| IHAWP WELLNESS EXAM BONUS                                                            | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| ACO VIS PAYMENTS                                                                     | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| PRESCRIBED DRUGS                                                                     | 4                           | 11               | 72.55       | 96            | 141              | 23,306.38   | 3                            | 15               | 546.83      |
| IOWA-PLAN-PMIC                                                                       | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| DRUG CAPITATION                                                                      | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| NEMT SERVICES                                                                        | 2                           | 2                | 4.82        | 316           | 335              | 807.35      | 2                            | 2                | 4.82        |
| INDIAN HEALTH SERVICES                                                               | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| FAMILY PLANNING SERVICES                                                             | 0                           | 0                | 0.00        | 1             | 1                | 101.72      | 0                            | 0                | 0.00        |
| IOWA CARE MED HOME CAPITATION                                                        | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| IOWA PLAN PROGRAM                                                                    | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| MANAGED SUBSTANCE ABUSE                                                              | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| MENTAL HEALTH ACCESS PLAN                                                            | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| EPSDT SCREENING                                                                      | 0                           | 0                | 0.00        | 113           | 119              | 13,581.67   | 0                            | 0                | 0.00        |
| HMO SERVICES                                                                         | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| PACE SERVICES                                                                        | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                             |                  |             |               |                  |             |                              |                  |             |
|--------------------------------------------------------------------------------------|-----------------------------|------------------|-------------|---------------|------------------|-------------|------------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                             |                  |             |               |                  |             |                              |                  |             |
| CATEGORY OF SERVICE                                                                  | MEDICALLY NEEDY WI SPEND DN |                  |             | OTHER TXXI    |                  |             | OTHER BREAST CERVICAL CANCER |                  |             |
|                                                                                      | RECIPS SERVED               | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                | UNITS OF SERVICE | AMOUNT PAID |
| PATIENT MANAGEMENT                                                                   | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| HEALTH INS PREMIUM PAYMENT                                                           | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| MEDICAL SUPPLIES                                                                     | 1                           | 2                | 37.48       | 8             | 26               | 2,045.90    | 0                            | 0                | 0.00        |
| HEALTH HOME PROVIDER                                                                 | 0                           | 0                | 0.00        | 5             | 6                | 1,020.34    | 0                            | 0                | 0.00        |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| IHAWP QHP                                                                            | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| MCO                                                                                  | 0                           | 0                | 0.00        | 15734         | 15878            | 2706,965.46 | 153                          | 153              | 329,784.88  |
| OTHER PRACTITIONER                                                                   | 10                          | 32               | 889.66      | 96            | 723              | 67,414.48   | 3                            | 6                | 543.43      |
| FAMILY CENTERED PROGRAM                                                              | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| FAMILY PRESERVATION                                                                  | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| TREATMENT FOSTER FAMILY CARE                                                         | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| GROUP TREATMENT THERAPY                                                              | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| DENTAL                                                                               | 0                           | 0                | 0.00        | 1665          | 1856             | 262,041.62  | 0                            | 0                | 0.00        |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| OPTOMETRIST                                                                          | 1                           | 2                | 10.37       | 3             | 4                | 249.45      | 0                            | 0                | 0.00        |
| CHIROPRACTIC                                                                         | 1                           | 6                | 191.22      | 6             | 26               | 591.26      | 0                            | 0                | 0.00        |
| IOWA-PLAN-HAB                                                                        | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| PODIATRIC                                                                            | 1                           | 2                | 4.68        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| DELTA DENTAL                                                                         | 0                           | 0                | 0.00        | 22            | 22               | 376.50      | 154                          | 154              | 2,754.67    |
| PHYSICAL DISABILITIES SVCS                                                           | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| BRAIN INJ WAIVER SERVICES                                                            | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                             |                  |             |               |                  |             |                              |                  |             |
|--------------------------------------------------------------------------------------|-----------------------------|------------------|-------------|---------------|------------------|-------------|------------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                             |                  |             |               |                  |             |                              |                  |             |
| CATEGORY OF SERVICE                                                                  | MEDICALLY NEEDY WI SPEND DN |                  |             | OTHER TXXI    |                  |             | OTHER BREAST CERVICAL CANCER |                  |             |
|                                                                                      | RECIPS SERVED               | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                | UNITS OF SERVICE | AMOUNT PAID |
| PSYCHIATRIC                                                                          | 7                           | 6                | 114.51      | 12            | 23               | 2,064.17    | 0                            | 0                | 0.00        |
| RESIDENTIAL CARE FACILITY                                                            | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| ID WAIVER SERVICE                                                                    | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| CHILDRENS MENTAL HEALTH SVC                                                          | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| AIDS WAIVER SERVICES                                                                 | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| ELDERLY WAIVER SERVICES                                                              | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| ILL & HANDICAPPED WAIVER SVCS                                                        | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| COUNTY OFFICE REIMBURSEMENT                                                          | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| MEP SERVICES                                                                         | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| UNASSIGNED                                                                           | 0                           | 0                | 0.00        | 0             | 0                | 0.00        | 0                            | 0                | 0.00        |
| * A L L   C A T E G O R I E S *                                                      | 71                          | 5893             | 106,869.26  | 16039         | 33119            | 3409,795.55 | 156                          | 346              | 343,044.09  |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                         |                  |             |                      |                  |             |                      |                  |             |
|--------------------------------------------------------------------------------------|-------------------------|------------------|-------------|----------------------|------------------|-------------|----------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                         |                  |             |                      |                  |             |                      |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER ICARE ADULT 19-64 |                  |             | OTHER ICARE ADULT 65 |                  |             | OTHER ICARE CHRN DSH |                  |             |
|                                                                                      | RECIPS SERVED           | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID |
| INPATIENT                                                                            | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| OUTPATIENT                                                                           | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| CHILD PART HOSP                                                                      | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| CHILD DAY TREATMENT                                                                  | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| ADULT PART HOSP                                                                      | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| ADULT DAY TREATMENT                                                                  | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| SKILLED NURSING FACILITY                                                             | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| IHAWP IOWA PLAN LITE                                                                 | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| IHAWP IOWA PLAN FULL                                                                 | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| IHAWP HMO                                                                            | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| IHAWP PCP                                                                            | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| INTERMEDIATE CARE FACILITY                                                           | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| INTER CARE MENTAL RETARDA                                                            | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| NURSING FAC FOR MENTAL ILL                                                           | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| HOME HEALTH                                                                          | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| LEAD INSPECTION AGENCY                                                               | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| PHYSICIAN                                                                            | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| CLINIC SERVICES                                                                      | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| MEP CASE MANAGEMENT                                                                  | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| EHR INCENTIVE PAYMENTS                                                               | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| LAB AND RADIOLOGICAL                                                                 | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                         |                  |             |                      |                  |             |                      |                  |             |
|--------------------------------------------------------------------------------------|-------------------------|------------------|-------------|----------------------|------------------|-------------|----------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                         |                  |             |                      |                  |             |                      |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER ICARE ADULT 19-64 |                  |             | OTHER ICARE ADULT OB |                  |             | OTHER ICARE CHRN DSH |                  |             |
|                                                                                      | RECIPS SERVED           | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| REHAB SUPPORT SERVICES                                                               | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| AMBULANCE SERVICES                                                                   | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| LOCAL EDUCATION AGENCY                                                               | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| INFANT TODDLER                                                                       | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| IHAWP WELLNESS EXAM BONUS                                                            | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| ACO VIS PAYMENTS                                                                     | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| PRESCRIBED DRUGS                                                                     | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| IOWA-PLAN-PMIC                                                                       | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| DRUG CAPITATION                                                                      | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| NEMT SERVICES                                                                        | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| INDIAN HEALTH SERVICES                                                               | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| FAMILY PLANNING SERVICES                                                             | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| IOWA CARE MED HOME CAPITATION                                                        | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| IOWA PLAN PROGRAM                                                                    | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| MANAGED SUBSTANCE ABUSE                                                              | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| MENTAL HEALTH ACCESS PLAN                                                            | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| EPSDT SCREENING                                                                      | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| HMO SERVICES                                                                         | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| PACE SERVICES                                                                        | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |

| T I T L E   X I X   M O N T H L Y   R E P O R T   O F   E X P E N D I T U R E S |                         |                  |             |                      |                  |             |                      |                  |             |
|---------------------------------------------------------------------------------|-------------------------|------------------|-------------|----------------------|------------------|-------------|----------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                             |                         |                  |             |                      |                  |             |                      |                  |             |
| CATEGORY OF SERVICE                                                             | OTHER ICARE ADULT 19-64 |                  |             | OTHER ICARE ADULT OB |                  |             | OTHER ICARE CHRN DSH |                  |             |
|                                                                                 | RECIPS SERVED           | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID |
| PATIENT MANAGEMENT                                                              | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| HEALTH INS PREMIUM PAYMENT                                                      | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| MEDICAL SUPPLIES                                                                | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| HEALTH HOME PROVIDER                                                            | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| TCM PAYMENTS TO IOWAPLAN                                                        | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| IHAWP QHP                                                                       | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| MCO                                                                             | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| OTHER PRACTITIONER                                                              | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| FAMILY CENTERED PROGRAM                                                         | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| FAMILY PRESERVATION                                                             | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| TREATMENT FOSTER FAMILY CARE                                                    | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| GROUP TREATMENT THERAPY                                                         | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| DENTAL                                                                          | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| ACCOUNTABLE CARE ORGANIZATIONS                                                  | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| OPTOMETRIST                                                                     | 1                       | 0                | 15.68-      | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| CHIROPRACTIC                                                                    | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| IOWA-PLAN-HAB                                                                   | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| PODIATRIC                                                                       | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| DELTA DENTAL                                                                    | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| PHYSICAL DISABILITIES SVCS                                                      | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| BRAIN INJ WAIVER SERVICES                                                       | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |

T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S

(BY CATEGORY OF SERVICE BY PROGRAM)

| CATEGORY OF SERVICE             | OTHER ICARE ADULT 19-64 |                  |             | OTHER ICARE ADULT OB |                  |             | OTHER ICARE CHRN DSH |                  |             |
|---------------------------------|-------------------------|------------------|-------------|----------------------|------------------|-------------|----------------------|------------------|-------------|
|                                 | RECIPS SERVED           | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID |
| PSYCHIATRIC                     | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| RESIDENTIAL CARE FACILITY       | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| ID WAIVER SERVICE               | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| CHILDRENS MENTAL HEALTH SVC     | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| AIDS WAIVER SERVICES            | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| ELDERLY WAIVER SERVICES         | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| ILL & HANDICAPPED WAIVER SVCS   | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| COUNTY OFFICE REIMBURSEMENT     | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| MEP SERVICES                    | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| UNASSIGNED                      | 0                       | 0                | 0.00        | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |
| * A L L   C A T E G O R I E S * | 0                       | 0                | 15.68-      | 0                    | 0                | 0.00        | 0                    | 0                | 0.00        |



| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                           |                  |             |                      |                  |             |               |                  |             |
|--------------------------------------------------------------------------------------|---------------------------|------------------|-------------|----------------------|------------------|-------------|---------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                           |                  |             |                      |                  |             |               |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER ICARE PMIC MHI 300% |                  |             | OTHER ICARE MHI 300% |                  |             | STATE ONLY    |                  |             |
|                                                                                      | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
| INPATIENT                                                                            | 3                         | 82               | 14,348.80   | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| OUTPATIENT                                                                           | 6                         | 102              | 1,687.42    | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| CHILD PART HOSP                                                                      | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| CHILD DAY TREATMENT                                                                  | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| ADULT PART HOSP                                                                      | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| ADULT DAY TREATMENT                                                                  | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| SKILLED NURSING FACILITY                                                             | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| IHAWP IOWA PLAN LITE                                                                 | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| IHAWP IOWA PLAN FULL                                                                 | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| IHAWP HMO                                                                            | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| IHAWP PCP                                                                            | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| INTERMEDIATE CARE FACILITY                                                           | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| INTER CARE MENTAL RETARDA                                                            | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| NURSING FAC FOR MENTAL ILL                                                           | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| HOME HEALTH                                                                          | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| LEAD INSPECTION AGENCY                                                               | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| PHYSICIAN                                                                            | 12                        | 16               | 1,713.68    | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| CLINIC SERVICES                                                                      | 2                         | 2                | 366.96      | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| MEP CASE MANAGEMENT                                                                  | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| EHR INCENTIVE PAYMENTS                                                               | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| LAB AND RADIOLOGICAL                                                                 | 1                         | 1                | 7.77        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                           |                  |             |                      |                  |             |               |                  |             |
|--------------------------------------------------------------------------------------|---------------------------|------------------|-------------|----------------------|------------------|-------------|---------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                           |                  |             |                      |                  |             |               |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER ICARE PMIC MHI 300% |                  |             | OTHER ICARE MHI 300% |                  |             | STATE ONLY    |                  |             |
|                                                                                      | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 12                        | 285              | 5,866.73    | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| REHAB SUPPORT SERVICES                                                               | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| AMBULANCE SERVICES                                                                   | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| LOCAL EDUCATION AGENCY                                                               | 101                       | 31491            | 302,004.59  | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| INFANT TODDLER                                                                       | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| IHAWP WELLNESS EXAM BONUS                                                            | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| ACO VIS PAYMENTS                                                                     | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| PRESCRIBED DRUGS                                                                     | 59                        | 229              | 8,460.09    | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| IOWA-PLAN-PMIC                                                                       | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| DRUG CAPITATION                                                                      | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| NEMT SERVICES                                                                        | 63                        | 63               | 151.83      | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| INDIAN HEALTH SERVICES                                                               | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| FAMILY PLANNING SERVICES                                                             | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| IOWA CARE MED HOME CAPITATION                                                        | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| IOWA PLAN PROGRAM                                                                    | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| MANAGED SUBSTANCE ABUSE                                                              | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| MENTAL HEALTH ACCESS PLAN                                                            | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| EPSDT SCREENING                                                                      | 6                         | 6                | 520.44      | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| HMO SERVICES                                                                         | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| PACE SERVICES                                                                        | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                           |                  |             |                      |                  |             |               |                  |             |
|--------------------------------------------------------------------------------------|---------------------------|------------------|-------------|----------------------|------------------|-------------|---------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                           |                  |             |                      |                  |             |               |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER ICARE PMIC MHI 300% |                  |             | OTHER ICARE MHI 300% |                  |             | STATE ONLY    |                  |             |
|                                                                                      | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
| PATIENT MANAGEMENT                                                                   | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| HEALTH INS PREMIUM PAYMENT                                                           | 49                        | 106              | 8,835.65    | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| MEDICAL SUPPLIES                                                                     | 2                         | 210              | 175.34      | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| HEALTH HOME PROVIDER                                                                 | 48                        | 60               | 17,003.40   | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| IHAWP QHP                                                                            | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| MCO                                                                                  | 950                       | 958              | 2655,524.82 | 0                    | 0                | 0.00        | 4             | 4                | 894.64      |
| OTHER PRACTITIONER                                                                   | 100                       | 1710             | 155,926.29  | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| FAMILY CENTERED PROGRAM                                                              | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| FAMILY PRESERVATION                                                                  | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| TREATMENT FOSTER FAMILY CARE                                                         | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| GROUP TREATMENT THERAPY                                                              | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| DENTAL                                                                               | 89                        | 93               | 14,633.47   | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| OPTOMETRIST                                                                          | 1                         | 1                | 26.13       | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| CHIROPRACTIC                                                                         | 2                         | 13               | 59.02       | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| IOWA-PLAN-HAB                                                                        | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| PODIATRIC                                                                            | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| DELTA DENTAL                                                                         | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 4             | 4                | 60.08       |
| PHYSICAL DISABILITIES SVCS                                                           | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| BRAIN INJ WAIVER SERVICES                                                            | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                           |                  |             |                      |                  |             |               |                  |             |
|--------------------------------------------------------------------------------------|---------------------------|------------------|-------------|----------------------|------------------|-------------|---------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                           |                  |             |                      |                  |             |               |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER ICARE PMIC MHI 300% |                  |             | OTHER ICARE MHI 300% |                  |             | STATE ONLY    |                  |             |
|                                                                                      | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
| PSYCHIATRIC                                                                          | 10                        | 8                | 548.78      | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| RESIDENTIAL CARE FACILITY                                                            | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| ID WAIVER SERVICE                                                                    | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| CHILDRENS MENTAL HEALTH SVC                                                          | 42                        | 10428            | 40,436.69   | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| AIDS WAIVER SERVICES                                                                 | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| ELDERLY WAIVER SERVICES                                                              | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| ILL & HANDICAPPED WAIVER SVCS                                                        | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| COUNTY OFFICE REIMBURSEMENT                                                          | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| MEP SERVICES                                                                         | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| UNASSIGNED                                                                           | 0                         | 0                | 0.00        | 0                    | 0                | 0.00        | 0             | 0                | 0.00        |
| * A L L   C A T E G O R I E S *                                                      | 976                       | 45864            | 3228,297.90 | 0                    | 0                | 0.00        | 4             | 8                | 954.72      |

T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S

(BY CATEGORY OF SERVICE BY PROGRAM)

| CATEGORY OF SERVICE        | OTHER BLE-ICARE-FAMP |                  |             | OTHER BLE-ICARE-PME PREGW |                  |             | OTHER BLE-ICARE-OBNB PME PREGW |                  |             |
|----------------------------|----------------------|------------------|-------------|---------------------------|------------------|-------------|--------------------------------|------------------|-------------|
|                            | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                  | UNITS OF SERVICE | AMOUNT PAID |
| INPATIENT                  | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| OUTPATIENT                 | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| CHILD PART HOSP            | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| CHILD DAY TREATMENT        | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| ADULT PART HOSP            | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| ADULT DAY TREATMENT        | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| SKILLED NURSING FACILITY   | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| IHAWP IOWA PLAN LITE       | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| IHAWP IOWA PLAN FULL       | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| IHAWP HMO                  | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| IHAWP PCP                  | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| INTERMEDIATE CARE FACILITY | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| INTER CARE MENTAL RETARDA  | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| NURSING FAC FOR MENTAL ILL | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| HOME HEALTH                | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| LEAD INSPECTION AGENCY     | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| PHYSICIAN                  | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| CLINIC SERVICES            | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| MEP CASE MANAGEMENT        | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| EHR INCENTIVE PAYMENTS     | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| LAB AND RADIOLOGICAL       | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                      |                  |             |                           |                  |             |                                |                  |             |
|--------------------------------------------------------------------------------------|----------------------|------------------|-------------|---------------------------|------------------|-------------|--------------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                      |                  |             |                           |                  |             |                                |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-ICARE-FAMP |                  |             | OTHER BLE-ICARE-PME PREGW |                  |             | OTHER BLE-ICARE-OBNB PME PREGW |                  |             |
|                                                                                      | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                  | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| REHAB SUPPORT SERVICES                                                               | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| AMBULANCE SERVICES                                                                   | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| LOCAL EDUCATION AGENCY                                                               | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| INFANT TODDLER                                                                       | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| IHAWP WELLNESS EXAM BONUS                                                            | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| ACO VIS PAYMENTS                                                                     | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| PRESCRIBED DRUGS                                                                     | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| IOWA-PLAN-PMIC                                                                       | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| DRUG CAPITATION                                                                      | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| NEMT SERVICES                                                                        | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| INDIAN HEALTH SERVICES                                                               | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| FAMILY PLANNING SERVICES                                                             | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| IOWA CARE MED HOME CAPITATION                                                        | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| IOWA PLAN PROGRAM                                                                    | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| MANAGED SUBSTANCE ABUSE                                                              | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| MENTAL HEALTH ACCESS PLAN                                                            | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| EPSDT SCREENING                                                                      | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| HMO SERVICES                                                                         | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| PACE SERVICES                                                                        | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                      |                  |             |                           |                  |             |                                |                  |             |
|--------------------------------------------------------------------------------------|----------------------|------------------|-------------|---------------------------|------------------|-------------|--------------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                      |                  |             |                           |                  |             |                                |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-ICARE-FAMP |                  |             | OTHER BLE-ICARE-PME PREGW |                  |             | OTHER BLE-ICARE-OBNB PME PREGW |                  |             |
|                                                                                      | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                  | UNITS OF SERVICE | AMOUNT PAID |
| PATIENT MANAGEMENT                                                                   | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| HEALTH INS PREMIUM PAYMENT                                                           | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| MEDICAL SUPPLIES                                                                     | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| HEALTH HOME PROVIDER                                                                 | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| IHAWP QHP                                                                            | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| MCO                                                                                  | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| OTHER PRACTITIONER                                                                   | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| FAMILY CENTERED PROGRAM                                                              | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| FAMILY PRESERVATION                                                                  | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| TREATMENT FOSTER FAMILY CARE                                                         | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| GROUP TREATMENT THERAPY                                                              | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| DENTAL                                                                               | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| OPTOMETRIST                                                                          | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| CHIROPRACTIC                                                                         | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| IOWA-PLAN-HAB                                                                        | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| PODIATRIC                                                                            | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| DELTA DENTAL                                                                         | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| PHYSICAL DISABILITIES SVCS                                                           | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| BRAIN INJ WAIVER SERVICES                                                            | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |

T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S

(BY CATEGORY OF SERVICE BY PROGRAM)

| CATEGORY OF SERVICE             | OTHER BLE-ICARE-FAMP |                  |             | OTHER BLE-ICARE-PME PREGW |                  |             | OTHER BLE-ICARE-OBNB PME PREGW |                  |             |
|---------------------------------|----------------------|------------------|-------------|---------------------------|------------------|-------------|--------------------------------|------------------|-------------|
|                                 | RECIPS SERVED        | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                  | UNITS OF SERVICE | AMOUNT PAID |
| PSYCHIATRIC                     | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| RESIDENTIAL CARE FACILITY       | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| ID WAIVER SERVICE               | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| CHILDRENS MENTAL HEALTH SVC     | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| AIDS WAIVER SERVICES            | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| ELDERLY WAIVER SERVICES         | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| ILL & HANDICAPPED WAIVER SVCS   | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| COUNTY OFFICE REIMBURSEMENT     | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| MEP SERVICES                    | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| UNASSIGNED                      | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |
| * A L L   C A T E G O R I E S * | 0                    | 0                | 0.00        | 0                         | 0                | 0.00        | 0                              | 0                | 0.00        |



| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                          |                  |             |                          |                  |             |                               |                  |             |
|--------------------------------------------------------------------------------------|--------------------------|------------------|-------------|--------------------------|------------------|-------------|-------------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                          |                  |             |                          |                  |             |                               |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-FAMP-PME PREGW |                  |             | OTHER BLE-ICARE-PME BCCT |                  |             | OTHER BLE-ICARE-OBNB PME-BCCT |                  |             |
|                                                                                      | RECIPS SERVED            | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED            | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID |
| INPATIENT                                                                            | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| OUTPATIENT                                                                           | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| CHILD PART HOSP                                                                      | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| CHILD DAY TREATMENT                                                                  | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| ADULT PART HOSP                                                                      | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| ADULT DAY TREATMENT                                                                  | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| SKILLED NURSING FACILITY                                                             | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| IHAWP IOWA PLAN LITE                                                                 | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| IHAWP IOWA PLAN FULL                                                                 | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| IHAWP HMO                                                                            | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| IHAWP PCP                                                                            | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| INTERMEDIATE CARE FACILITY                                                           | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| INTER CARE MENTAL RETARDA                                                            | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| NURSING FAC FOR MENTAL ILL                                                           | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| HOME HEALTH                                                                          | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| LEAD INSPECTION AGENCY                                                               | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| PHYSICIAN                                                                            | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| CLINIC SERVICES                                                                      | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| MEP CASE MANAGEMENT                                                                  | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| EHR INCENTIVE PAYMENTS                                                               | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| LAB AND RADIOLOGICAL                                                                 | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                          |                  |             |                          |                  |             |                               |                  |             |
|--------------------------------------------------------------------------------------|--------------------------|------------------|-------------|--------------------------|------------------|-------------|-------------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                          |                  |             |                          |                  |             |                               |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-FAMP-PME PREGW |                  |             | OTHER BLE-ICARE-PME BCCT |                  |             | OTHER BLE-ICARE-OBNB PME-BCCT |                  |             |
|                                                                                      | RECIPS SERVED            | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED            | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| REHAB SUPPORT SERVICES                                                               | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| AMBULANCE SERVICES                                                                   | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| LOCAL EDUCATION AGENCY                                                               | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| INFANT TODDLER                                                                       | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| IHAWP WELLNESS EXAM BONUS                                                            | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| ACO VIS PAYMENTS                                                                     | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| PRESCRIBED DRUGS                                                                     | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| IOWA-PLAN-PMIC                                                                       | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| DRUG CAPITATION                                                                      | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| NEMT SERVICES                                                                        | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| INDIAN HEALTH SERVICES                                                               | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| FAMILY PLANNING SERVICES                                                             | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| IOWA CARE MED HOME CAPITATION                                                        | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| IOWA PLAN PROGRAM                                                                    | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| MANAGED SUBSTANCE ABUSE                                                              | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| MENTAL HEALTH ACCESS PLAN                                                            | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| EPSDT SCREENING                                                                      | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| HMO SERVICES                                                                         | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| PACE SERVICES                                                                        | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                          |                  |             |                          |                  |             |                               |                  |             |
|--------------------------------------------------------------------------------------|--------------------------|------------------|-------------|--------------------------|------------------|-------------|-------------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                          |                  |             |                          |                  |             |                               |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-FAMP-PME PREGW |                  |             | OTHER BLE-ICARE-PME BCCT |                  |             | OTHER BLE-ICARE-OBNB PME-BCCT |                  |             |
|                                                                                      | RECIPS SERVED            | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED            | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID |
| PATIENT MANAGEMENT                                                                   | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| HEALTH INS PREMIUM PAYMENT                                                           | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| MEDICAL SUPPLIES                                                                     | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| HEALTH HOME PROVIDER                                                                 | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| IHAWP QHP                                                                            | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| MCO                                                                                  | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| OTHER PRACTITIONER                                                                   | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| FAMILY CENTERED PROGRAM                                                              | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| FAMILY PRESERVATION                                                                  | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| TREATMENT FOSTER FAMILY CARE                                                         | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| GROUP TREATMENT THERAPY                                                              | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| DENTAL                                                                               | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| OPTOMETRIST                                                                          | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| CHIROPRACTIC                                                                         | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| IOWA-PLAN-HAB                                                                        | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| PODIATRIC                                                                            | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| DELTA DENTAL                                                                         | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| PHYSICAL DISABILITIES SVCS                                                           | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| BRAIN INJ WAIVER SERVICES                                                            | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |

T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S

(BY CATEGORY OF SERVICE BY PROGRAM)

| CATEGORY OF SERVICE             | OTHER BLE-FAMP-PME PREGW |                  |             | OTHER BLE-ICARE-PME BCCT |                  |             | OTHER BLE-ICARE-OBNB PME-BCCT |                  |             |
|---------------------------------|--------------------------|------------------|-------------|--------------------------|------------------|-------------|-------------------------------|------------------|-------------|
|                                 | RECIPS SERVED            | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED            | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID |
| PSYCHIATRIC                     | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| RESIDENTIAL CARE FACILITY       | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| ID WAIVER SERVICE               | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| CHILDRENS MENTAL HEALTH SVC     | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| AIDS WAIVER SERVICES            | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| ELDERLY WAIVER SERVICES         | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| ILL & HANDICAPPED WAIVER SVCS   | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| COUNTY OFFICE REIMBURSEMENT     | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| MEP SERVICES                    | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| UNASSIGNED                      | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |
| * A L L   C A T E G O R I E S * | 0                        | 0                | 0.00        | 0                        | 0                | 0.00        | 0                             | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                         |                  |             |               |                  |             |                           |                  |             |
|--------------------------------------------------------------------------------------|-------------------------|------------------|-------------|---------------|------------------|-------------|---------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                         |                  |             |               |                  |             |                           |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-FAMP-PME BCCT |                  |             | STATE ONLY    |                  |             | FED CNTY - FED CNTY STATE |                  |             |
|                                                                                      | RECIPS SERVED           | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID |
| INPATIENT                                                                            | 0                       | 0                | 0.00        | 1             | 30               | 6,601.20    | 6                         | 131              | 113,266.65  |
| OUTPATIENT                                                                           | 0                       | 0                | 0.00        | 14            | 2791             | 1,698.06    | 105                       | 6261             | 25,509.05   |
| CHILD PART HOSP                                                                      | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| CHILD DAY TREATMENT                                                                  | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| ADULT PART HOSP                                                                      | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| ADULT DAY TREATMENT                                                                  | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| SKILLED NURSING FACILITY                                                             | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IHAWP IOWA PLAN LITE                                                                 | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IHAWP IOWA PLAN FULL                                                                 | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IHAWP HMO                                                                            | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IHAWP PCP                                                                            | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| INTERMEDIATE CARE FACILITY                                                           | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| INTER CARE MENTAL RETARDA                                                            | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 33                        | 1007             | 487,892.25  |
| NURSING FAC FOR MENTAL ILL                                                           | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| HOME HEALTH                                                                          | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 167                       | 418918           | 1097,109.66 |
| LEAD INSPECTION AGENCY                                                               | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| PHYSICIAN                                                                            | 0                       | 0                | 0.00        | 18            | 16               | 1,218.19    | 214                       | 295              | 5,552.66    |
| CLINIC SERVICES                                                                      | 0                       | 0                | 0.00        | 1             | 1                | 240.56      | 15                        | 16               | 1,407.97    |
| MEP CASE MANAGEMENT                                                                  | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| EHR INCENTIVE PAYMENTS                                                               | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| LAB AND RADIOLOGICAL                                                                 | 0                       | 0                | 0.00        | 45            | 114              | 4,242.74    | 8                         | 40               | 307.62      |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                         |                  |             |               |                  |             |                           |                  |             |
|--------------------------------------------------------------------------------------|-------------------------|------------------|-------------|---------------|------------------|-------------|---------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                         |                  |             |               |                  |             |                           |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-FAMP-PME BCCT |                  |             | STATE ONLY    |                  |             | FED CNTY - FED CNTY STATE |                  |             |
|                                                                                      | RECIPS SERVED           | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 1                         | 17               | 867.00      |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 0                       | 0                | 0.00        | 1             | 21               | 1,641.36    | 27                        | 1669             | 17,243.87   |
| REHAB SUPPORT SERVICES                                                               | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| AMBULANCE SERVICES                                                                   | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| LOCAL EDUCATION AGENCY                                                               | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 840                       | 190161           | 3140,264.05 |
| INFANT TODDLER                                                                       | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 6                         | 25               | 355.92      |
| IHAWP WELLNESS EXAM BONUS                                                            | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| ACO VIS PAYMENTS                                                                     | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| PRESCRIBED DRUGS                                                                     | 0                       | 0                | 0.00        | 77            | 88               | 5,369.29    | 570                       | 2080             | 141,380.69  |
| IOWA-PLAN-PMIC                                                                       | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| DRUG CAPITATION                                                                      | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| NEMT SERVICES                                                                        | 0                       | 0                | 0.00        | 3             | 3                | 7.23        | 870                       | 872              | 2,101.52    |
| INDIAN HEALTH SERVICES                                                               | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| FAMILY PLANNING SERVICES                                                             | 0                       | 0                | 0.00        | 183           | 214              | 15,572.95   | 0                         | 0                | 0.00        |
| IOWA CARE MED HOME CAPITATION                                                        | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IOWA PLAN PROGRAM                                                                    | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| MANAGED SUBSTANCE ABUSE                                                              | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| MENTAL HEALTH ACCESS PLAN                                                            | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| EPSDT SCREENING                                                                      | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 11                        | 12               | 659.72      |
| HMO SERVICES                                                                         | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00        |
| PACE SERVICES                                                                        | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 2                         | 2                | 8,481.02    |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                         |                  |             |               |                  |             |                           |                  |              |
|--------------------------------------------------------------------------------------|-------------------------|------------------|-------------|---------------|------------------|-------------|---------------------------|------------------|--------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                         |                  |             |               |                  |             |                           |                  |              |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-FAMP-PME BCCT |                  |             | STATE ONLY    |                  |             | FED CNTY - FED CNTY STATE |                  |              |
|                                                                                      | RECIPS SERVED           | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID  |
| PATIENT MANAGEMENT                                                                   | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| HEALTH INS PREMIUM PAYMENT                                                           | 0                       | 0                | 0.00        | 2             | 4                | 113.03      | 740                       | 1560             | 190,621.31   |
| MEDICAL SUPPLIES                                                                     | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 204                       | 37364            | 43,732.88    |
| HEALTH HOME PROVIDER                                                                 | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| IHAWP QHP                                                                            | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| MCO                                                                                  | 0                       | 0                | 0.00        | 35            | 30               | 11,395.25   | 12505                     | 12560            | 74946,266.86 |
| OTHER PRACTITIONER                                                                   | 0                       | 0                | 0.00        | 13            | 13               | 769.43      | 354                       | 6120             | 389,907.19   |
| FAMILY CENTERED PROGRAM                                                              | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| FAMILY PRESERVATION                                                                  | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| TREATMENT FOSTER FAMILY CARE                                                         | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| GROUP TREATMENT THERAPY                                                              | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| DENTAL                                                                               | 0                       | 0                | 0.00        | 2             | 3                | 453.19      | 208                       | 231              | 33,118.55    |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| OPTOMETRIST                                                                          | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 12                        | 13               | 621.06       |
| CHIROPRACTIC                                                                         | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 9                         | 9                | 177.57       |
| IOWA-PLAN-HAB                                                                        | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| PODIATRIC                                                                            | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 4                         | 4                | 102.03       |
| DELTA DENTAL                                                                         | 0                       | 0                | 0.00        | 5             | 0                | 7.73        | 10300                     | 10366            | 184,670.03   |
| PHYSICAL DISABILITIES SVCS                                                           | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| BRAIN INJ WAIVER SERVICES                                                            | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 32                        | 3682             | 51,404.91    |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                         |                  |             |               |                  |             |                           |                  |              |
|--------------------------------------------------------------------------------------|-------------------------|------------------|-------------|---------------|------------------|-------------|---------------------------|------------------|--------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                         |                  |             |               |                  |             |                           |                  |              |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-FAMP-PME BCCT |                  |             | STATE ONLY    |                  |             | FED CNTY - FED CNTY STATE |                  |              |
|                                                                                      | RECIPS SERVED           | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID  |
| PSYCHIATRIC                                                                          | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 24                        | 41               | 1,504.82     |
| RESIDENTIAL CARE FACILITY                                                            | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 1                         | 24               | 301.37       |
| ID WAIVER SERVICE                                                                    | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 717                       | 66686            | 1909,726.52  |
| CHILDRENS MENTAL HEALTH SVC                                                          | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| AIDS WAIVER SERVICES                                                                 | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| ELDERLY WAIVER SERVICES                                                              | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| ILL & HANDICAPPED WAIVER SVCS                                                        | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 33                        | 3969             | 67,800.54    |
| COUNTY OFFICE REIMBURSEMENT                                                          | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| MEP SERVICES                                                                         | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 741                       | 6492             | 426,312.40   |
| UNASSIGNED                                                                           | 0                       | 0                | 0.00        | 0             | 0                | 0.00        | 0                         | 0                | 0.00         |
| * A L L   C A T E G O R I E S *                                                      | 0                       | 0                | 0.00        | 337           | 3328             | 49,330.21   | 13281                     | 770627           | 83288,667.69 |



| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                                |                  |             |                            |                  |             |                             |                  |             |
|--------------------------------------------------------------------------------------|--------------------------------|------------------|-------------|----------------------------|------------------|-------------|-----------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                                |                  |             |                            |                  |             |                             |                  |             |
| CATEGORY OF SERVICE                                                                  | FEDERAL ONLY PRESUMPT(881/886) |                  |             | FEDERAL MEDICAID ONLY AGED |                  |             | FEDERAL MEDICAID ONLY BLIND |                  |             |
|                                                                                      | RECIPS SERVED                  | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED              | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED               | UNITS OF SERVICE | AMOUNT PAID |
| INPATIENT                                                                            | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| OUTPATIENT                                                                           | 4                              | 7                | 1,507.61    | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| CHILD PART HOSP                                                                      | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| CHILD DAY TREATMENT                                                                  | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| ADULT PART HOSP                                                                      | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| ADULT DAY TREATMENT                                                                  | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| SKILLED NURSING FACILITY                                                             | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| IHAWP IOWA PLAN LITE                                                                 | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| IHAWP IOWA PLAN FULL                                                                 | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| IHAWP HMO                                                                            | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| IHAWP PCP                                                                            | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| INTERMEDIATE CARE FACILITY                                                           | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| INTER CARE MENTAL RETARDA                                                            | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| NURSING FAC FOR MENTAL ILL                                                           | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| HOME HEALTH                                                                          | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| LEAD INSPECTION AGENCY                                                               | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| PHYSICIAN                                                                            | 4                              | 7                | 1,080.15    | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| CLINIC SERVICES                                                                      | 1                              | 1                | 251.73      | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| MEP CASE MANAGEMENT                                                                  | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| EHR INCENTIVE PAYMENTS                                                               | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| LAB AND RADIOLOGICAL                                                                 | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                                |                  |             |                            |                  |             |                             |                  |             |
|--------------------------------------------------------------------------------------|--------------------------------|------------------|-------------|----------------------------|------------------|-------------|-----------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                                |                  |             |                            |                  |             |                             |                  |             |
| CATEGORY OF SERVICE                                                                  | FEDERAL ONLY PRESUMPT(881/886) |                  |             | FEDERAL MEDICAID ONLY AGED |                  |             | FEDERAL MEDICAID ONLY BLIND |                  |             |
|                                                                                      | RECIPS SERVED                  | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED              | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED               | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| REHAB SUPPORT SERVICES                                                               | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| AMBULANCE SERVICES                                                                   | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| LOCAL EDUCATION AGENCY                                                               | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| INFANT TODDLER                                                                       | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| IHAWP WELLNESS EXAM BONUS                                                            | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| ACO VIS PAYMENTS                                                                     | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| PRESCRIBED DRUGS                                                                     | 1                              | 1                | 11.93       | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| IOWA-PLAN-PMIC                                                                       | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| DRUG CAPITATION                                                                      | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| NEMT SERVICES                                                                        | 3                              | 3                | 7.23        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| INDIAN HEALTH SERVICES                                                               | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| FAMILY PLANNING SERVICES                                                             | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| IOWA CARE MED HOME CAPITATION                                                        | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| IOWA PLAN PROGRAM                                                                    | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| MANAGED SUBSTANCE ABUSE                                                              | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| MENTAL HEALTH ACCESS PLAN                                                            | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| EPSDT SCREENING                                                                      | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| HMO SERVICES                                                                         | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |
| PACE SERVICES                                                                        | 0                              | 0                | 0.00        | 0                          | 0                | 0.00        | 0                           | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                                |                     |                |                            |                     |                |                             |                     |                |
|--------------------------------------------------------------------------------------|--------------------------------|---------------------|----------------|----------------------------|---------------------|----------------|-----------------------------|---------------------|----------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                                |                     |                |                            |                     |                |                             |                     |                |
| CATEGORY OF SERVICE                                                                  | FEDERAL ONLY PRESUMPT(881/886) |                     |                | FEDERAL MEDICAID ONLY AGED |                     |                | FEDERAL MEDICAID ONLY BLIND |                     |                |
|                                                                                      | RECIPS<br>SERVED               | UNITS OF<br>SERVICE | AMOUNT<br>PAID | RECIPS<br>SERVED           | UNITS OF<br>SERVICE | AMOUNT<br>PAID | RECIPS<br>SERVED            | UNITS OF<br>SERVICE | AMOUNT<br>PAID |
| PATIENT MANAGEMENT                                                                   | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| HEALTH INS PREMIUM PAYMENT                                                           | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| MEDICAL SUPPLIES                                                                     | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| HEALTH HOME PROVIDER                                                                 | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| IHAWP QHP                                                                            | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| MCO                                                                                  | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| OTHER PRACTITIONER                                                                   | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| FAMILY CENTERED PROGRAM                                                              | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| FAMILY PRESERVATION                                                                  | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| TREATMENT FOSTER FAMILY CARE                                                         | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| GROUP TREATMENT THERAPY                                                              | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| DENTAL                                                                               | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| OPTOMETRIST                                                                          | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| CHIROPRACTIC                                                                         | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| IOWA-PLAN-HAB                                                                        | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| PODIATRIC                                                                            | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| DELTA DENTAL                                                                         | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| PHYSICAL DISABILITIES SVCS                                                           | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| BRAIN INJ WAIVER SERVICES                                                            | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |

T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S

(BY CATEGORY OF SERVICE BY PROGRAM)

| CATEGORY OF SERVICE             | FEDERAL ONLY PRESUMPT(881/886) |                     |                | FEDERAL MEDICAID ONLY AGED |                     |                | FEDERAL MEDICAID ONLY BLIND |                     |                |
|---------------------------------|--------------------------------|---------------------|----------------|----------------------------|---------------------|----------------|-----------------------------|---------------------|----------------|
|                                 | RECIPS<br>SERVED               | UNITS OF<br>SERVICE | AMOUNT<br>PAID | RECIPS<br>SERVED           | UNITS OF<br>SERVICE | AMOUNT<br>PAID | RECIPS<br>SERVED            | UNITS OF<br>SERVICE | AMOUNT<br>PAID |
| PSYCHIATRIC                     | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| RESIDENTIAL CARE FACILITY       | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| ID WAIVER SERVICE               | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| CHILDRENS MENTAL HEALTH SVC     | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| AIDS WAIVER SERVICES            | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| ELDERLY WAIVER SERVICES         | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| ILL & HANDICAPPED WAIVER SVCS   | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| COUNTY OFFICE REIMBURSEMENT     | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| MEP SERVICES                    | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| UNASSIGNED                      | 0                              | 0                   | 0.00           | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |
| * A L L   C A T E G O R I E S * | 5                              | 19                  | 2,858.65       | 0                          | 0                   | 0.00           | 0                           | 0                   | 0.00           |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                               |                  |             |                               |                  |             |                         |                  |             |
|--------------------------------------------------------------------------------------|-------------------------------|------------------|-------------|-------------------------------|------------------|-------------|-------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                               |                  |             |                               |                  |             |                         |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-ICARE-FAMP-PME PRGW |                  |             | OTHER BLE-ICARE-FAMP-PME BCCT |                  |             | OTHER BLE-DSH PME PREGW |                  |             |
|                                                                                      | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED           | UNITS OF SERVICE | AMOUNT PAID |
| INPATIENT                                                                            | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| OUTPATIENT                                                                           | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| CHILD PART HOSP                                                                      | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| CHILD DAY TREATMENT                                                                  | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| ADULT PART HOSP                                                                      | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| ADULT DAY TREATMENT                                                                  | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| SKILLED NURSING FACILITY                                                             | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| IHAWP IOWA PLAN LITE                                                                 | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| IHAWP IOWA PLAN FULL                                                                 | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| IHAWP HMO                                                                            | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| IHAWP PCP                                                                            | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| INTERMEDIATE CARE FACILITY                                                           | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| INTER CARE MENTAL RETARDA                                                            | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| NURSING FAC FOR MENTAL ILL                                                           | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| HOME HEALTH                                                                          | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| LEAD INSPECTION AGENCY                                                               | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| PHYSICIAN                                                                            | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| CLINIC SERVICES                                                                      | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| MEP CASE MANAGEMENT                                                                  | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| EHR INCENTIVE PAYMENTS                                                               | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| LAB AND RADIOLOGICAL                                                                 | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                               |                  |             |                               |                  |             |                         |                  |             |
|--------------------------------------------------------------------------------------|-------------------------------|------------------|-------------|-------------------------------|------------------|-------------|-------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                               |                  |             |                               |                  |             |                         |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-ICARE-FAMP-PME PRGW |                  |             | OTHER BLE-ICARE-FAMP-PME BCCT |                  |             | OTHER BLE-DSH PME PREGW |                  |             |
|                                                                                      | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED           | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| REHAB SUPPORT SERVICES                                                               | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| AMBULANCE SERVICES                                                                   | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| LOCAL EDUCATION AGENCY                                                               | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| INFANT TODDLER                                                                       | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| IHAWP WELLNESS EXAM BONUS                                                            | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| ACO VIS PAYMENTS                                                                     | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| PRESCRIBED DRUGS                                                                     | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| IOWA-PLAN-PMIC                                                                       | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| DRUG CAPITATION                                                                      | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| NEMT SERVICES                                                                        | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| INDIAN HEALTH SERVICES                                                               | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| FAMILY PLANNING SERVICES                                                             | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| IOWA CARE MED HOME CAPITATION                                                        | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| IOWA PLAN PROGRAM                                                                    | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| MANAGED SUBSTANCE ABUSE                                                              | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| MENTAL HEALTH ACCESS PLAN                                                            | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| EPSDT SCREENING                                                                      | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| HMO SERVICES                                                                         | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| PACE SERVICES                                                                        | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                               |                  |             |                               |                  |             |                         |                  |             |
|--------------------------------------------------------------------------------------|-------------------------------|------------------|-------------|-------------------------------|------------------|-------------|-------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                               |                  |             |                               |                  |             |                         |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-ICARE-FAMP-PME PRGW |                  |             | OTHER BLE-ICARE-FAMP-PME BCCT |                  |             | OTHER BLE-DSH PME PREGW |                  |             |
|                                                                                      | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED           | UNITS OF SERVICE | AMOUNT PAID |
| PATIENT MANAGEMENT                                                                   | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| HEALTH INS PREMIUM PAYMENT                                                           | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| MEDICAL SUPPLIES                                                                     | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| HEALTH HOME PROVIDER                                                                 | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| IHAWP QHP                                                                            | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| MCO                                                                                  | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| OTHER PRACTITIONER                                                                   | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| FAMILY CENTERED PROGRAM                                                              | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| FAMILY PRESERVATION                                                                  | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| TREATMENT FOSTER FAMILY CARE                                                         | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| GROUP TREATMENT THERAPY                                                              | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| DENTAL                                                                               | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| OPTOMETRIST                                                                          | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| CHIROPRACTIC                                                                         | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| IOWA-PLAN-HAB                                                                        | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| PODIATRIC                                                                            | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| DELTA DENTAL                                                                         | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| PHYSICAL DISABILITIES SVCS                                                           | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| BRAIN INJ WAIVER SERVICES                                                            | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |

T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S

(BY CATEGORY OF SERVICE BY PROGRAM)

| CATEGORY OF SERVICE             | OTHER BLE-ICARE-FAMP-PME PRGW |                  |             | OTHER BLE-ICARE-FAMP-PME BCCT |                  |             | OTHER BLE-DSH PME PREGW |                  |             |
|---------------------------------|-------------------------------|------------------|-------------|-------------------------------|------------------|-------------|-------------------------|------------------|-------------|
|                                 | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED           | UNITS OF SERVICE | AMOUNT PAID |
| PSYCHIATRIC                     | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| RESIDENTIAL CARE FACILITY       | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| ID WAIVER SERVICE               | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| CHILDRENS MENTAL HEALTH SVC     | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| AIDS WAIVER SERVICES            | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| ELDERLY WAIVER SERVICES         | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| ILL & HANDICAPPED WAIVER SVCS   | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| COUNTY OFFICE REIMBURSEMENT     | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| MEP SERVICES                    | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| UNASSIGNED                      | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |
| * A L L   C A T E G O R I E S * | 0                             | 0                | 0.00        | 0                             | 0                | 0.00        | 0                       | 0                | 0.00        |



T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S

(BY CATEGORY OF SERVICE BY PROGRAM)

| CATEGORY OF SERVICE        | OTHER BLE-DSH PME BCCT |                  |             | OTHER BLE-DSH FP |                  |             | OTHER BLE-DSH FP PME-PREGW |                  |             |
|----------------------------|------------------------|------------------|-------------|------------------|------------------|-------------|----------------------------|------------------|-------------|
|                            | RECIPS SERVED          | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED    | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED              | UNITS OF SERVICE | AMOUNT PAID |
| INPATIENT                  | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| OUTPATIENT                 | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| CHILD PART HOSP            | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| CHILD DAY TREATMENT        | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| ADULT PART HOSP            | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| ADULT DAY TREATMENT        | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| SKILLED NURSING FACILITY   | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| IHAWP IOWA PLAN LITE       | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| IHAWP IOWA PLAN FULL       | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| IHAWP HMO                  | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| IHAWP PCP                  | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| INTERMEDIATE CARE FACILITY | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| INTER CARE MENTAL RETARDA  | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| NURSING FAC FOR MENTAL ILL | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| HOME HEALTH                | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| LEAD INSPECTION AGENCY     | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| PHYSICIAN                  | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| CLINIC SERVICES            | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| MEP CASE MANAGEMENT        | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| EHR INCENTIVE PAYMENTS     | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| LAB AND RADIOLOGICAL       | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                        |                  |             |                  |                  |             |                            |                  |             |
|--------------------------------------------------------------------------------------|------------------------|------------------|-------------|------------------|------------------|-------------|----------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                        |                  |             |                  |                  |             |                            |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-DSH PME BCCT |                  |             | OTHER BLE-DSH FP |                  |             | OTHER BLE-DSH FP PME-PREGW |                  |             |
|                                                                                      | RECIPS SERVED          | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED    | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED              | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| REHAB SUPPORT SERVICES                                                               | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| AMBULANCE SERVICES                                                                   | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| LOCAL EDUCATION AGENCY                                                               | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| INFANT TODDLER                                                                       | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| IHAWP WELLNESS EXAM BONUS                                                            | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| ACO VIS PAYMENTS                                                                     | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| PRESCRIBED DRUGS                                                                     | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| IOWA-PLAN-PMIC                                                                       | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| DRUG CAPITATION                                                                      | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| NEMT SERVICES                                                                        | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| INDIAN HEALTH SERVICES                                                               | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| FAMILY PLANNING SERVICES                                                             | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| IOWA CARE MED HOME CAPITATION                                                        | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| IOWA PLAN PROGRAM                                                                    | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| MANAGED SUBSTANCE ABUSE                                                              | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| MENTAL HEALTH ACCESS PLAN                                                            | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| EPSDT SCREENING                                                                      | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| HMO SERVICES                                                                         | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| PACE SERVICES                                                                        | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                        |                  |             |                  |                  |             |                            |                  |             |
|--------------------------------------------------------------------------------------|------------------------|------------------|-------------|------------------|------------------|-------------|----------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                        |                  |             |                  |                  |             |                            |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-DSH PME BCCT |                  |             | OTHER BLE-DSH FP |                  |             | OTHER BLE-DSH FP PME-PREGW |                  |             |
|                                                                                      | RECIPS SERVED          | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED    | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED              | UNITS OF SERVICE | AMOUNT PAID |
| PATIENT MANAGEMENT                                                                   | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| HEALTH INS PREMIUM PAYMENT                                                           | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| MEDICAL SUPPLIES                                                                     | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| HEALTH HOME PROVIDER                                                                 | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| IHAWP QHP                                                                            | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| MCO                                                                                  | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| OTHER PRACTITIONER                                                                   | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| FAMILY CENTERED PROGRAM                                                              | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| FAMILY PRESERVATION                                                                  | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| TREATMENT FOSTER FAMILY CARE                                                         | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| GROUP TREATMENT THERAPY                                                              | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| DENTAL                                                                               | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| OPTOMETRIST                                                                          | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| CHIROPRACTIC                                                                         | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| IOWA-PLAN-HAB                                                                        | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| PODIATRIC                                                                            | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| DELTA DENTAL                                                                         | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| PHYSICAL DISABILITIES SVCS                                                           | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| BRAIN INJ WAIVER SERVICES                                                            | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |

T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S

(BY CATEGORY OF SERVICE BY PROGRAM)

| CATEGORY OF SERVICE             | OTHER BLE-DSH PME BCCT |                  |             | OTHER BLE-DSH FP |                  |             | OTHER BLE-DSH FP PME-PREGW |                  |             |
|---------------------------------|------------------------|------------------|-------------|------------------|------------------|-------------|----------------------------|------------------|-------------|
|                                 | RECIPS SERVED          | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED    | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED              | UNITS OF SERVICE | AMOUNT PAID |
| PSYCHIATRIC                     | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| RESIDENTIAL CARE FACILITY       | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| ID WAIVER SERVICE               | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| CHILDRENS MENTAL HEALTH SVC     | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| AIDS WAIVER SERVICES            | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| ELDERLY WAIVER SERVICES         | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| ILL & HANDICAPPED WAIVER SVCS   | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| COUNTY OFFICE REIMBURSEMENT     | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| MEP SERVICES                    | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| UNASSIGNED                      | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |
| * A L L   C A T E G O R I E S * | 0                      | 0                | 0.00        | 0                | 0                | 0.00        | 0                          | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                           |                  |             |                               |                  |             |                           |                  |             |
|--------------------------------------------------------------------------------------|---------------------------|------------------|-------------|-------------------------------|------------------|-------------|---------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                           |                  |             |                               |                  |             |                           |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-DSH FP PME-BCCT |                  |             | LEGAL PERMANENT RESIDENT TXIX |                  |             | FEDERAL ST, EX MIYA (375) |                  |             |
|                                                                                      | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID |
| INPATIENT                                                                            | 0                         | 0                | 0.00        | 5                             | 18               | 36,019.77   | 3                         | 8                | 21,242.71   |
| OUTPATIENT                                                                           | 0                         | 0                | 0.00        | 34                            | 444              | 6,504.41    | 10                        | 753              | 1,768.69    |
| CHILD PART HOSP                                                                      | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| CHILD DAY TREATMENT                                                                  | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| ADULT PART HOSP                                                                      | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| ADULT DAY TREATMENT                                                                  | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| SKILLED NURSING FACILITY                                                             | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IHAWP IOWA PLAN LITE                                                                 | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IHAWP IOWA PLAN FULL                                                                 | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IHAWP HMO                                                                            | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IHAWP PCP                                                                            | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| INTERMEDIATE CARE FACILITY                                                           | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| INTER CARE MENTAL RETARDA                                                            | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| NURSING FAC FOR MENTAL ILL                                                           | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| HOME HEALTH                                                                          | 0                         | 0                | 0.00        | 1                             | 4                | 326.61      | 0                         | 0                | 0.00        |
| LEAD INSPECTION AGENCY                                                               | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| PHYSICIAN                                                                            | 0                         | 0                | 0.00        | 31                            | 47               | 3,448.01    | 10                        | 25               | 3,007.60    |
| CLINIC SERVICES                                                                      | 0                         | 0                | 0.00        | 30                            | 31               | 4,728.30    | 3                         | 5                | 686.21      |
| MEP CASE MANAGEMENT                                                                  | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| EHR INCENTIVE PAYMENTS                                                               | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| LAB AND RADIOLOGICAL                                                                 | 0                         | 0                | 0.00        | 23                            | 83               | 1,836.98    | 1                         | 7                | 145.09      |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                           |                  |             |                               |                  |             |                           |                  |             |
|--------------------------------------------------------------------------------------|---------------------------|------------------|-------------|-------------------------------|------------------|-------------|---------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                           |                  |             |                               |                  |             |                           |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-DSH FP PME-BCCT |                  |             | LEGAL PERMANENT RESIDENT TXIX |                  |             | FEDERAL ST, EX MIYA (375) |                  |             |
|                                                                                      | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| REHAB SUPPORT SERVICES                                                               | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| AMBULANCE SERVICES                                                                   | 0                         | 0                | 0.00        | 3                             | 3                | 389.54      | 1                         | 1                | 129.62      |
| LOCAL EDUCATION AGENCY                                                               | 0                         | 0                | 0.00        | 14                            | 1810             | 43,270.76   | 0                         | 0                | 0.00        |
| INFANT TODDLER                                                                       | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IHAWP WELLNESS EXAM BONUS                                                            | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| ACO VIS PAYMENTS                                                                     | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| PRESCRIBED DRUGS                                                                     | 0                         | 0                | 0.00        | 14                            | 11               | 590.83      | 6                         | 16               | 1,166.13    |
| IOWA-PLAN-PMIC                                                                       | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| DRUG CAPITATION                                                                      | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| NEMT SERVICES                                                                        | 0                         | 0                | 0.00        | 40                            | 43               | 103.63      | 94                        | 15-              | 45.77-      |
| INDIAN HEALTH SERVICES                                                               | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| FAMILY PLANNING SERVICES                                                             | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IOWA CARE MED HOME CAPITATION                                                        | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IOWA PLAN PROGRAM                                                                    | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| MANAGED SUBSTANCE ABUSE                                                              | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| MENTAL HEALTH ACCESS PLAN                                                            | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| EPSDT SCREENING                                                                      | 0                         | 0                | 0.00        | 62                            | 67               | 5,586.77    | 0                         | 0                | 0.00        |
| HMO SERVICES                                                                         | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| PACE SERVICES                                                                        | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                           |                  |             |                               |                  |             |                           |                  |             |
|--------------------------------------------------------------------------------------|---------------------------|------------------|-------------|-------------------------------|------------------|-------------|---------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                           |                  |             |                               |                  |             |                           |                  |             |
| CATEGORY OF SERVICE                                                                  | OTHER BLE-DSH FP PME-BCCT |                  |             | LEGAL PERMANENT RESIDENT TXIX |                  |             | FEDERAL ST, EX MIYA (375) |                  |             |
|                                                                                      | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID |
| PATIENT MANAGEMENT                                                                   | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| HEALTH INS PREMIUM PAYMENT                                                           | 0                         | 0                | 0.00        | 2                             | 6                | 265.28      | 1                         | 2                | 82.33       |
| MEDICAL SUPPLIES                                                                     | 0                         | 0                | 0.00        | 2                             | 645              | 301.03      | 0                         | 0                | 0.00        |
| HEALTH HOME PROVIDER                                                                 | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IHAWP QHP                                                                            | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| MCO                                                                                  | 0                         | 0                | 0.00        | 5766                          | 5800             | 1074,371.43 | 871                       | 847              | 272,737.58  |
| OTHER PRACTITIONER                                                                   | 0                         | 0                | 0.00        | 25                            | 76               | 5,072.19    | 7                         | 25               | 1,627.33    |
| FAMILY CENTERED PROGRAM                                                              | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| FAMILY PRESERVATION                                                                  | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| TREATMENT FOSTER FAMILY CARE                                                         | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| GROUP TREATMENT THERAPY                                                              | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| DENTAL                                                                               | 0                         | 0                | 0.00        | 522                           | 615              | 98,034.51   | 0                         | 0                | 0.00        |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| OPTOMETRIST                                                                          | 0                         | 0                | 0.00        | 1                             | 1                | 82.58       | 1                         | 1                | 148.52      |
| CHIROPRACTIC                                                                         | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| IOWA-PLAN-HAB                                                                        | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| PODIATRIC                                                                            | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| DELTA DENTAL                                                                         | 0                         | 0                | 0.00        | 35                            | 35               | 612.50      | 878                       | 842              | 14,034.98   |
| PHYSICAL DISABILITIES SVCS                                                           | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| BRAIN INJ WAIVER SERVICES                                                            | 0                         | 0                | 0.00        | 1                             | 19               | 1,227.40    | 0                         | 0                | 0.00        |

| T I T L E   X I X   M O N T H L Y   R E P O R T   O F   E X P E N D I T U R E S |                           |                  |             |                               |                  |             |                           |                  |             |
|---------------------------------------------------------------------------------|---------------------------|------------------|-------------|-------------------------------|------------------|-------------|---------------------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                             |                           |                  |             |                               |                  |             |                           |                  |             |
| CATEGORY OF SERVICE                                                             | OTHER BLE-DSH FP PME-BCCT |                  |             | LEGAL PERMANENT RESIDENT TXIX |                  |             | FEDERAL ST, EX MIYA (375) |                  |             |
|                                                                                 | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED                 | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID |
| PSYCHIATRIC                                                                     | 0                         | 0                | 0.00        | 1                             | 2                | 102.74      | 2                         | 4                | 236.55      |
| RESIDENTIAL CARE FACILITY                                                       | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| ID WAIVER SERVICE                                                               | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| CHILDRENS MENTAL HEALTH SVC                                                     | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| AIDS WAIVER SERVICES                                                            | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| ELDERLY WAIVER SERVICES                                                         | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| ILL & HANDICAPPED WAIVER SVCS                                                   | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| COUNTY OFFICE REIMBURSEMENT                                                     | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| MEP SERVICES                                                                    | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| UNASSIGNED                                                                      | 0                         | 0                | 0.00        | 0                             | 0                | 0.00        | 0                         | 0                | 0.00        |
| * A L L   C A T E G O R I E S *                                                 | 0                         | 0                | 0.00        | 5838                          | 9760             | 1282,875.27 | 954                       | 2521             | 316,967.57  |



T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S

(BY CATEGORY OF SERVICE BY PROGRAM)

| CATEGORY OF SERVICE        | FEDERAL ST, PRESUMP(882) |                  |             | TOTAL         |                  |              |               |                  |             |
|----------------------------|--------------------------|------------------|-------------|---------------|------------------|--------------|---------------|------------------|-------------|
|                            | RECIPS SERVED            | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID  | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
| INPATIENT                  | 0                        | 0                | 0.00        | 1555          | 9159             | 17188,814.40 |               |                  |             |
| OUTPATIENT                 | 0                        | 0                | 0.00        | 7753          | 730808           | 3358,501.45  |               |                  |             |
| CHILD PART HOSP            | 0                        | 0                | 0.00        | 0             | 0                | 0.00         |               |                  |             |
| CHILD DAY TREATMENT        | 0                        | 0                | 0.00        | 0             | 0                | 0.00         |               |                  |             |
| ADULT PART HOSP            | 0                        | 0                | 0.00        | 0             | 0                | 0.00         |               |                  |             |
| ADULT DAY TREATMENT        | 0                        | 0                | 0.00        | 0             | 0                | 0.00         |               |                  |             |
| SKILLED NURSING FACILITY   | 0                        | 0                | 0.00        | 81            | 1595             | 410,500.00   |               |                  |             |
| IHAWP IOWA PLAN LITE       | 0                        | 0                | 0.00        | 0             | 0                | 0.00         |               |                  |             |
| IHAWP IOWA PLAN FULL       | 0                        | 0                | 0.00        | 0             | 0                | 0.00         |               |                  |             |
| IHAWP HMO                  | 0                        | 0                | 0.00        | 0             | 0                | 0.00         |               |                  |             |
| IHAWP PCP                  | 0                        | 0                | 0.00        | 0             | 0                | 0.00         |               |                  |             |
| INTERMEDIATE CARE FACILITY | 0                        | 0                | 0.00        | 762           | 26857            | 5472,786.81  |               |                  |             |
| INTER CARE MENTAL RETARDA  | 0                        | 0                | 0.00        | 36            | 1111             | 527,807.91   |               |                  |             |
| NURSING FAC FOR MENTAL ILL | 0                        | 0                | 0.00        | 0             | 0                | 0.00         |               |                  |             |
| HOME HEALTH                | 0                        | 0                | 0.00        | 1141          | 1233058          | 2684,149.74  |               |                  |             |
| LEAD INSPECTION AGENCY     | 0                        | 0                | 0.00        | 0             | 0                | 0.00         |               |                  |             |
| PHYSICIAN                  | 0                        | 0                | 0.00        | 12399         | 63171            | 1989,606.14  |               |                  |             |
| CLINIC SERVICES            | 0                        | 0                | 0.00        | 2899          | 3742             | 4670,544.57  |               |                  |             |
| MEP CASE MANAGEMENT        | 0                        | 0                | 0.00        | 0             | 0                | 0.00         |               |                  |             |
| EHR INCENTIVE PAYMENTS     | 0                        | 0                | 0.00        | 1             | 0                | 48,167.00    |               |                  |             |
| LAB AND RADIOLOGICAL       | 0                        | 0                | 0.00        | 1223          | 3970             | 71,978.30    |               |                  |             |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                          |                  |             |               |                  |             |               |                  |             |
|--------------------------------------------------------------------------------------|--------------------------|------------------|-------------|---------------|------------------|-------------|---------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                          |                  |             |               |                  |             |               |                  |             |
| CATEGORY OF SERVICE                                                                  | FEDERAL ST, PRESUMP(882) |                  |             | TOTAL         |                  |             |               |                  |             |
|                                                                                      | RECIPS SERVED            | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
| HABILITATION SERVICES                                                                | 0                        | 0                | 0.00        | 51            | 370              | 97,949.41   |               |                  |             |
| BEHAVIORAL HLTH INTERVENTN SVC                                                       | 0                        | 0                | 0.00        | 164           | 5315             | 116,760.13  |               |                  |             |
| REHAB SUPPORT SERVICES                                                               | 0                        | 0                | 0.00        | 4             | 77               | 3,932.39    |               |                  |             |
| AMBULANCE SERVICES                                                                   | 0                        | 0                | 0.00        | 486           | 537              | 67,957.71   |               |                  |             |
| LOCAL EDUCATION AGENCY                                                               | 0                        | 0                | 0.00        | 2774          | 585924           | 8730,787.99 |               |                  |             |
| INFANT TODDLER                                                                       | 0                        | 0                | 0.00        | 729           | 7129             | 80,434.52   |               |                  |             |
| IHAWP WELLNESS EXAM BONUS                                                            | 0                        | 0                | 0.00        | 0             | 0                | 0.00        |               |                  |             |
| ACO VIS PAYMENTS                                                                     | 0                        | 0                | 0.00        | 0             | 0                | 0.00        |               |                  |             |
| PRESCRIBED DRUGS                                                                     | 0                        | 0                | 0.00        | 7200          | 21030            | 1257,889.55 |               |                  |             |
| IOWA-PLAN-PMIC                                                                       | 0                        | 0                | 0.00        | 0             | 0                | 0.00        |               |                  |             |
| DRUG CAPITATION                                                                      | 0                        | 0                | 0.00        | 0             | 0                | 0.00        |               |                  |             |
| NEMT SERVICES                                                                        | 0                        | 0                | 0.00        | 12181         | 10658            | 25,516.49   |               |                  |             |
| INDIAN HEALTH SERVICES                                                               | 0                        | 0                | 0.00        | 0             | 0                | 0.00        |               |                  |             |
| FAMILY PLANNING SERVICES                                                             | 0                        | 0                | 0.00        | 246           | 276              | 22,076.34   |               |                  |             |
| IOWA CARE MED HOME CAPITATION                                                        | 0                        | 0                | 0.00        | 0             | 0                | 0.00        |               |                  |             |
| IOWA PLAN PROGRAM                                                                    | 0                        | 0                | 0.00        | 0             | 0                | 0.00        |               |                  |             |
| MANAGED SUBSTANCE ABUSE                                                              | 0                        | 0                | 0.00        | 0             | 0                | 0.00        |               |                  |             |
| MENTAL HEALTH ACCESS PLAN                                                            | 0                        | 0                | 0.00        | 0             | 0                | 0.00        |               |                  |             |
| EPSDT SCREENING                                                                      | 0                        | 0                | 0.00        | 3498          | 3616             | 192,379.78  |               |                  |             |
| HMO SERVICES                                                                         | 0                        | 0                | 0.00        | 0             | 0                | 0.00        |               |                  |             |
| PACE SERVICES                                                                        | 0                        | 0                | 0.00        | 513           | 512              | 1745,897.10 |               |                  |             |

| T I T L E    X I X    M O N T H L Y    R E P O R T    O F    E X P E N D I T U R E S |                           |                  |             |               |                  |               |               |                  |             |
|--------------------------------------------------------------------------------------|---------------------------|------------------|-------------|---------------|------------------|---------------|---------------|------------------|-------------|
| (BY CATEGORY OF SERVICE BY PROGRAM)                                                  |                           |                  |             |               |                  |               |               |                  |             |
| CATEGORY OF SERVICE                                                                  | FEDERAL ST, PRESUMP (882) |                  |             | TOTAL         |                  |               |               |                  |             |
|                                                                                      | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID   | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
| PATIENT MANAGEMENT                                                                   | 0                         | 0                | 0.00        | 0             | 0                | 0.00          |               |                  |             |
| HEALTH INS PREMIUM PAYMENT                                                           | 0                         | 0                | 0.00        | 2357          | 5136             | 459,292.17    |               |                  |             |
| MEDICAL SUPPLIES                                                                     | 0                         | 0                | 0.00        | 1917          | 138994           | 278,278.60    |               |                  |             |
| HEALTH HOME PROVIDER                                                                 | 0                         | 0                | 0.00        | 217           | 254              | 43,113.06     |               |                  |             |
| TCM PAYMENTS TO IOWAPLAN                                                             | 0                         | 0                | 0.00        | 0             | 0                | 0.00          |               |                  |             |
| IHAWP QHP                                                                            | 0                         | 0                | 0.00        | 0             | 0                | 0.00          |               |                  |             |
| MCO                                                                                  | 0                         | 0                | 0.00        | 564577        | 569381           | 373946,539.35 |               |                  |             |
| OTHER PRACTITIONER                                                                   | 0                         | 0                | 0.00        | 5580          | 50680            | 3257,342.01   |               |                  |             |
| FAMILY CENTERED PROGRAM                                                              | 0                         | 0                | 0.00        | 0             | 0                | 0.00          |               |                  |             |
| FAMILY PRESERVATION                                                                  | 0                         | 0                | 0.00        | 0             | 0                | 0.00          |               |                  |             |
| TREATMENT FOSTER FAMILY CARE                                                         | 0                         | 0                | 0.00        | 0             | 0                | 0.00          |               |                  |             |
| GROUP TREATMENT THERAPY                                                              | 0                         | 0                | 0.00        | 0             | 0                | 0.00          |               |                  |             |
| DENTAL                                                                               | 0                         | 0                | 0.00        | 19610         | 22145            | 3387,663.45   |               |                  |             |
| ACCOUNTABLE CARE ORGANIZATIONS                                                       | 0                         | 0                | 0.00        | 0             | 0                | 0.00          |               |                  |             |
| OPTOMETRIST                                                                          | 0                         | 0                | 0.00        | 530           | 626              | 41,368.68     |               |                  |             |
| CHIROPRACTIC                                                                         | 0                         | 0                | 0.00        | 431           | 894              | 21,667.54     |               |                  |             |
| IOWA-PLAN-HAB                                                                        | 0                         | 0                | 0.00        | 0             | 0                | 0.00          |               |                  |             |
| PODIATRIC                                                                            | 0                         | 0                | 0.00        | 223           | 273              | 15,146.01     |               |                  |             |
| DELTA DENTAL                                                                         | 0                         | 0                | 0.00        | 308146        | 308985           | 5151,087.37   |               |                  |             |
| PHYSICAL DISABILITIES SVCS                                                           | 0                         | 0                | 0.00        | 9             | 3661             | 11,886.13     |               |                  |             |
| BRAIN INJ WAIVER SERVICES                                                            | 0                         | 0                | 0.00        | 162           | 18023            | 276,793.41    |               |                  |             |

(BY CATEGORY OF SERVICE BY PROGRAM)

| CATEGORY OF SERVICE               | FEDERAL ST, PRESUMP (882) |                  |             | TOTAL         |                  |               | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID |
|-----------------------------------|---------------------------|------------------|-------------|---------------|------------------|---------------|---------------|------------------|-------------|
|                                   | RECIPS SERVED             | UNITS OF SERVICE | AMOUNT PAID | RECIPS SERVED | UNITS OF SERVICE | AMOUNT PAID   |               |                  |             |
| PSYCHIATRIC                       | 0                         | 0                | 0.00        | 1181          | 2323             | 192,125.67    |               |                  |             |
| RESIDENTIAL CARE FACILITY         | 0                         | 0                | 0.00        | 483           | 14654            | 124,192.45    |               |                  |             |
| ID WAIVER SERVICE                 | 0                         | 0                | 0.00        | 741           | 70227            | 1840,556.16   |               |                  |             |
| CHILDRENS MENTAL HEALTH SVC       | 0                         | 0                | 0.00        | 42            | 10428            | 40,436.69     |               |                  |             |
| AIDS WAIVER SERVICES              | 0                         | 0                | 0.00        | 0             | 0                | 0.00          |               |                  |             |
| ELDERLY WAIVER SERVICES           | 0                         | 0                | 0.00        | 26            | 2043             | 29,711.88     |               |                  |             |
| ILL & HANDICAPPED WAIVER SVCS     | 0                         | 0                | 0.00        | 325           | 29563            | 505,851.31    |               |                  |             |
| COUNTY OFFICE REIMBURSEMENT       | 0                         | 0                | 0.00        | 0             | 0                | 0.00          |               |                  |             |
| MEP SERVICES                      | 0                         | 0                | 0.00        | 776           | 6842             | 448,635.70    |               |                  |             |
| UNASSIGNED                        | 0                         | 0                | 0.00        | 1             | 0                | 546,748.20    |               |                  |             |
| * A L L C A T E G O R I E S *     | 0                         | 0                | 0.00        | 591196        | 3964047          | 439382,873.57 | 0             | 0                | 0.00        |
| * * * E N D O F R E P O R T * * * |                           |                  |             |               |                  |               |               |                  |             |